

Menaion

June 24

The Birth of the Honorable and Glorious Prophet, Forerunner and Baptist John.

MATINS

CHOIR

Matins. Mode 4. Vu=E.

Soft Chromatic **E**

8 God is the Lord, and He re - vealed Him - self to us.

8 Bless - ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

Apolytikion.

Mode 4. Come quickly.

Apolytikion

Mode 4. *Vu=E. Come quickly.*

Soft Chromatic E

8 O Proph-et and Fore-run-ner of the ap - pear-ance of Christ,

8 with long-ing we hon-or you, al - though we have not the means of ex-

8 - tol-ling you wor - thi - ly. Your birth, which was ex - alt-ed

8 and most glo - ri-ous, end-ed the bar-ren-ness of your moth-er and the

8 mute-ness of your fa - ther; and un-to the world it an - nounced

8 the In-car - na-tion of God the Word.

Glory. Repeat.

Both now. Theotokion.

Both now. **Theotokion. Mode 4. *Vu=E*.**

Soft Chromatic

8 O The - o - to - kos, thru you be - came man - i - fest to
us on earth the mys - ter - y, which was hid from e - ter - ni - ty, and
which the An - gels them - selves knew not: that God, u - nit - ing na - tures with -
out con - fu - sion, be - comes a man and ac - cepts cru - ci - fix - ion for
our sal - va - tion vol - un - tar - i - ly. By vir - tue of this, res - ur - rect - ing
man whom He had first cre - at - ed, He saved our souls from death.
Final Ending
8 He saved our souls from death.

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Kathisma I.

Kathisma I

Mode 4. Pa=D. Joseph marveled.

Chromatic D G

8 Un - to us now has the son of Zach - a -

D G

8 - ri - as been born, and he mys - ti - c'ly gives joy to

8 the be - liev - ers' minds. He is the des - ert's

D

8 or - na - ment, and the ped - es - tal of the Proph - ets. And

8 thus did he be - come the Fore - run - ner who tes - ti -

Diatonic

8 - fies the truth of the com - ing of Christ. So let us cry a -

G Chromatic D

8 - loud un - to the Bap - tist sing - ing in u - ni - son

Diatonic G

8 spir - it - ual songs: 8 O in - ter - cede

Mode 4. Joseph marveled.

Chromatic D

8 for our sal - va - tion, 8 Proph - et and Her - ald

8 of the truth.

Glory. Both now. Theotokion.
Mode 4. Automelon.

Kathisma II.
From Menaion - - -
Mode pl. 4. By conceiving the wisdom.

Both now. **Theotokion. Mode 4.** *Joseph marveled.*

Chromatic **D** **G**

8 Jo-seph mar - veled as he saw that which tran - scend-ed

D

8 na-ture's bounds; then he brought to mind the dew that had fall-en

D

8 on the fleece, at your con - cep-tion with - out seed, O The - o-

G

8 - to - kos, the bush that had re - main-ed un-con - sumed in

D

8 fire, and Aar-on's rod of old that had blos - somed forth. As

Diatonic **G** Chromatic **D**

8 your be - trothed and guard-i - an, he wit - nessed be - fore the

Diatonic **G**

8 priests and he cried a - loud, "The Vir - gin

8 gives birth, and af - ter child - birth

Chromatic **D**

8 she still re - mains a Vir - gin."

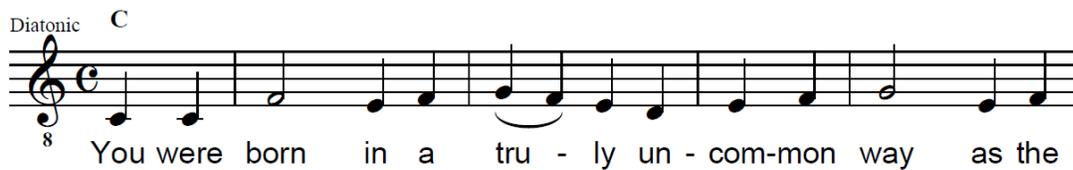
Kathisma II.

Mode pl. 4. By conceiving the wisdom.

Kathisma II

Mode pl. 4. *Ni=C. By conceiving the Wisdom.*

Diatonic C



8 You were born in a tru - ly un - com-mon way as the

F



8 first - fruits of the ap - pear - ance of Christ, O John,

C



8 praised in all the world, and the par - a-mount of Proph - ets.



8 And as you were the voice of the Lo - gos you cried a - loud: "Re-

8 - pent, for the King - dom of heav - en is nigh at hand."

F C F
8 Hence did you pre - pare the way of the Mas - ter, be-

C
8 - com - ing the Fore-run-ner of di - vine grace to all the

F
8 world, O A - pos - tle and Bap - tist John. In - ter-cede with

C
8 Christ our God that He grant for-give-ness of of-

F C
8 - fenc - es to those who with long - ing ob - serve your ho - ly

8 mem - o - ry.

Glory. Both now. Theotokion.

Mode pl. 4. By conceiving the wisdom.

Glory; both now.
Theotokion. Same Melody.

Diatonic C

8 Ho-ly Vir - gin and Moth - er of Christ our God, I en-

F

8 - treat you most ear - nest-ly now to cure the pas - sions that

8 ^C grieve my soul, and to grant me for - give-ness for the sins and

8 of - fenc - es that I com-mit-ted mind-less-ly, thus pol - lut-ing my

8 bod - y, wretch - ed one that I am. Oh! and how I

8 ^C shud - der at the ^F thought of that hour when

8 ^C An - gels will sep-a - rate my soul from my bod - y.

8 ^F Then, a - las! what shall be - come of me? O La-dy,

8 ^C hence I pray you will come to my aid as an ar - dent

8 ^F pa - tron then. For I your ^C un - wor-thy serv - ant have

8 you as my on - ly hope.

Kathisma III.

From Menaion - - -

Mode pl. 4. When he perceived.

Kathisma III

Mode pl. 4. *Ni=C. When he perceived.*

Diatonic C D C

8 Ex-ult, O fa - ther; and moth-er, now be joy-

8 - ous. For you gave birth to - day on earth un-to the Proph-

8 - et who by God is called Fore - run-ner, e-ven as was prom-

8 - ised. The bar - ren one now is nurs - ing her new-born babe the

8 Bap - tist; while Zach - a - ri - as is o - ver - joyed by the

8 child - birth, and says: "My tongue has by your child - birth been

8 loosed, O Lamp of the great Light. This in - deed is a

8 mar - vel-ous mir - a - cle."

Glory. Both now. Theotokion.

Mode pl. 4. Automelon.

Theotokion. Mode pl. 4. Original Melody.

Diatonic C D C



8 When he per - ceived what had se-cret-ly been or-

8 - dered, to the a - bode of Jo-seph ur-gent-ly re - port-

8 - ed the un - bod-ied one and said un-to the Un - wed - ded: "The

8 Lord who has bowed the heav-ens in His de - scent, in you is con-

8 - tained com - plete - ly and with-out change; and be - hold - ing Him

8 in your womb tak-ing the form of a slave, a - stound-ed I cry

8 out to you: Re - joice, O un - wed - ded Bride."

D C F C D C

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon I.

Mode 4.

First Antiphon of Mode 4. *Vu=E*.

Diatonic E

8 Since my youth have ma-ny pas-sions waged war a - gainst

8 me. O my Sav-ior, none-the - less, help me and save me. (2)

E

8 You the hat-ers of Zi - on, be put to shame by the

8 Lord, for like thatch in fire you will be com - plete - ly

(2)

8 dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

D E

8 Spir - it. From the Ho - ly Spir - it ev - ery soul re - ceives life,

D E D E

8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner by the tri-nal Mo - nad.

E
 8 Both now and ev - er and to the a - ges of a -
 ges. A - men. From the Ho - ly Spir - it do the
 D E
 8 streams of grace well forth; they ir - ri - gate eve-ry-thing cre-
 8 - at - ed, so that life be en - gen - dered.

Prokeimenon. Zacharia's Prophecy: The Benedictus.

Matins Gospel Hymns. Mode 2. *Di=G.*

Soft Chromatic

G

8 A - men. Let ev - ery-thing that breathes praise the

8 Lord. (2) 8 Let ev - ery-thing that breathes praise the Lord.

8

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.
(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.
(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.
(Glory to You, O Lord. Glory to You.)

PRIEST

(1:24-25, 57-68, 76, 80)

At that time, Elizabeth, the wife of Zacharias conceived, and for five months hid herself, saying, "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men." Now the time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zacharias after his father, but his mother said, "Not so; he shall be called John." And they said to her, "None of your kindred is called by this name." And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, "His name is John." And they all marveled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him. And his father Zacharias was filled with the Holy Spirit, and prophesied, saying, "Blessed be the Lord God of Israel, for he has visited and redeemed his people, and you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways." And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel. (RSV)

(Glory to You, O Lord. Glory to You.)

READER

Psalm 50 (51).

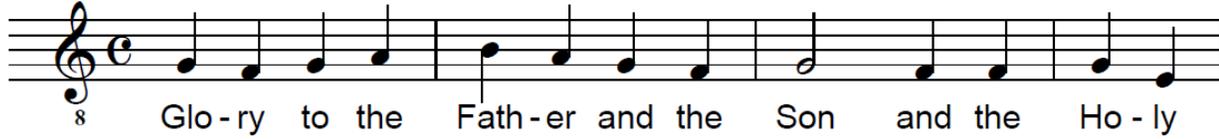
Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. (SAAS)

CHOIR

Glory. Mode 2.

Mode 2. *Di=G.*

Soft Chromatic G



8 Glo-ry to the Fath-er and the Son and the Ho-ly



8 Spir - it. At the in-ter - ces-sion of your ho - ly Fore-run-er,



8 O Lord of mer-cy, blot out my ma - ny of - fens - es.

Soft Chromatic G



8 Both now and ev - er and to the a - ges of a-ges. A-



8 men. At the in-ter - ces-sion of the The - o - to-kos, O



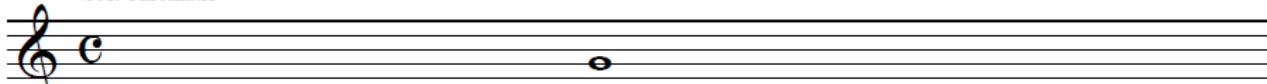
8 Lord of mer-cy, blot out my ma - ny of - fens - es.

Idiomelon. Mode 2.

Idiomelon. Mode 2. *Di=G.*

Verse

Soft Chromatic



8 Have mercy on me, O God, according to Your great mercy, and according to

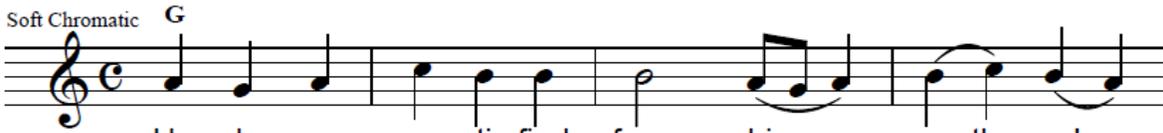


8 the abundance of Your compassion, blot out my trans-



8 gres - sion.

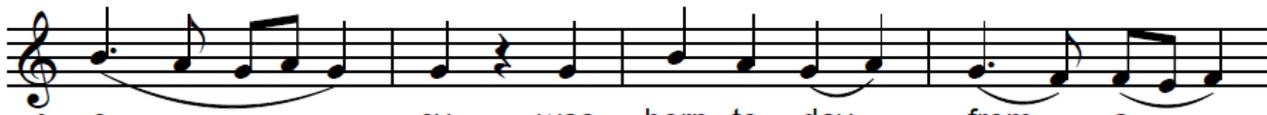
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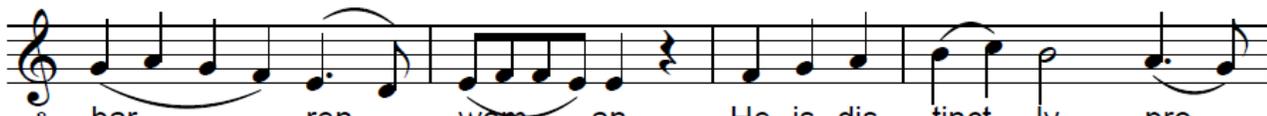
8 He who was sanc-ti-fied from his moth - er's



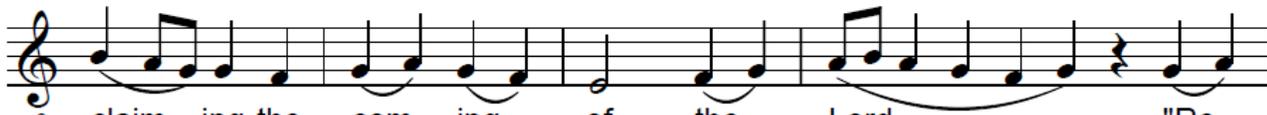
8 womb, and who re - ceived the full - ness of proph-



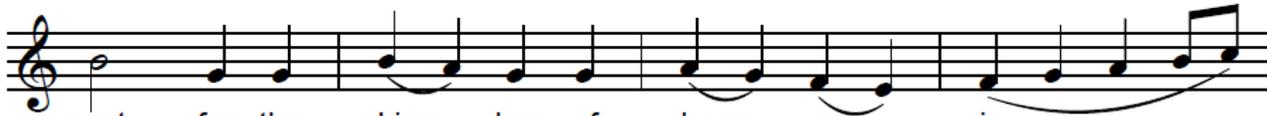
8 e - cy, was born to - day from a



8 bar - ren wom - an. He is dis - tinct - ly pro-



8 claim - ing the com - ing of the Lord, "Re-



8 pent, for the king - dom of heav - en is



8 at hand."

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, whose Birth we celebrate; the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

READER

Kontakion.

Mode 3. On this day.

On this day Christ's Forerunner is born from her who was barren; and of all the prophesy he is himself the fulfillment. On the head of God the Word, who was by the Prophets heralded, he laid his hand at the Jordan River. Thus he showed himself to be His Prophet and Herald and likewise Forerunner.

Oikos.

Let us now extol the Lord's Forerunner, whom Elizabeth bore to the priest, from a womb that was fruitless, but not without seed. Only Christ traversed the field that no one else traversed, that was truly without seed. John was borne of a barren woman, who bore him not without the agency of a man. Whereas Jesus was borne of a chaste Virgin, by the overshadowing of the Father and the divine Spirit. Yet the son of the barren one showed himself to be for the Son of the Virgin, Prophet and Herald, and likewise Forerunner. (SD)

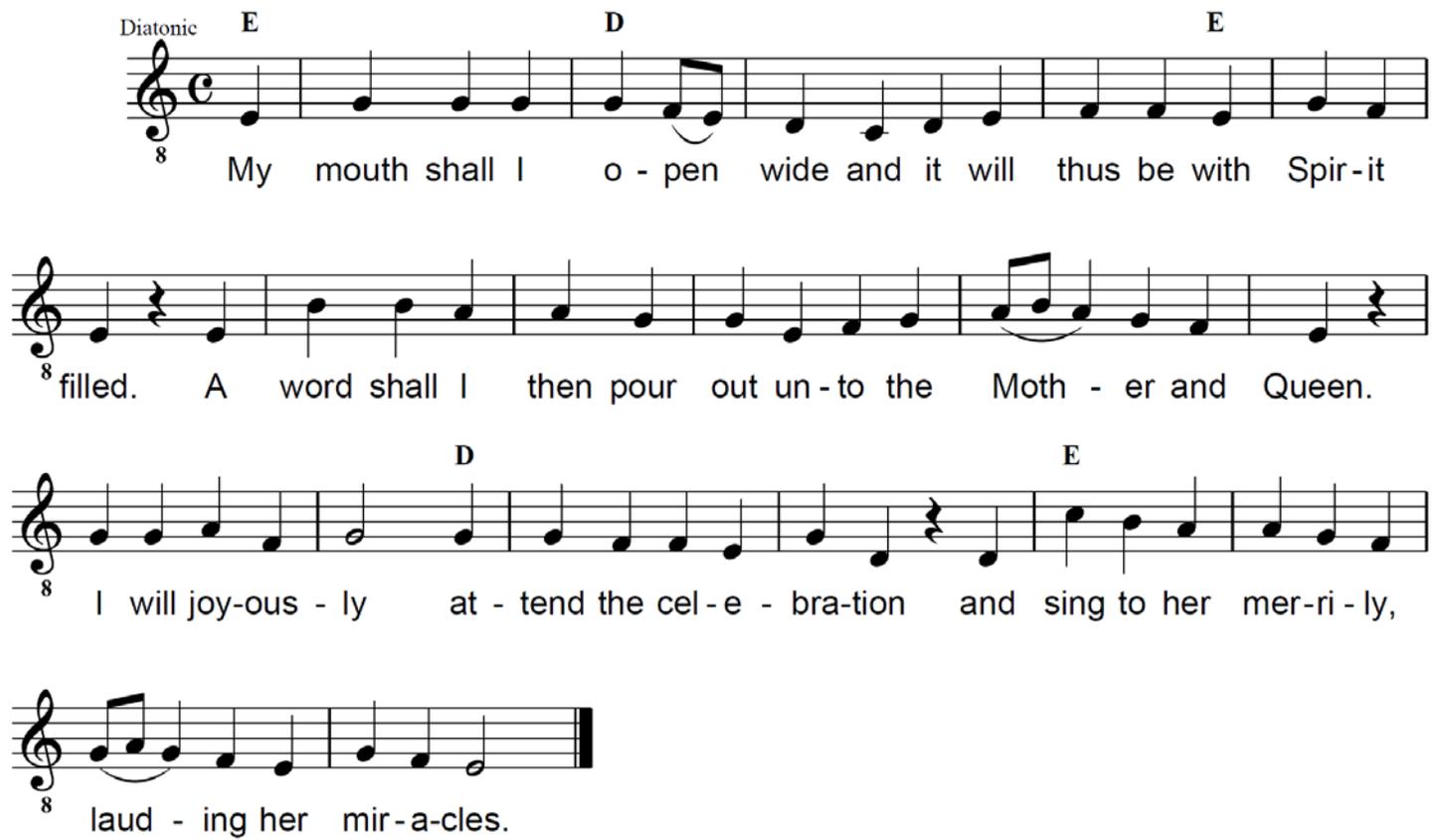
Synaxarion.

On June 24 we celebrate the Nativity of the honorable and glorious Prophet, Forerunner, and Baptist John.

By his holy intercessions, Christ God, have mercy on us. Amen.

Katavasia. Ode i. Mode 4. *Vu=E.*

Diatonic E D E



8 My mouth shall I o - pen wide and it will thus be with Spir - it

8 filled. A word shall I then pour out un - to the Moth - er and Queen.

8 I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her mer - ri - ly,

8 laud - ing her mir - a - cles.

Katavasia. Ode iii. Mode 4. $Vu=E$.

Diatonic E G



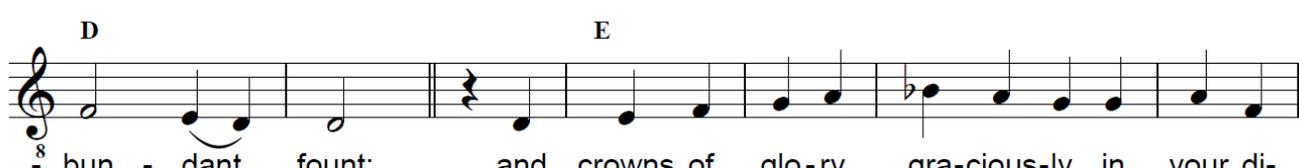
8 Es - tab - lish your ser - vants who ex - tol you, O Moth - er of

E U



8 God, for they have formed a spir - i - tu - al choir for you, the liv - ing and a -

D E



8 bun - dant fount; and crowns of glo - ry gra - cious - ly in your di -



8 - vine glo - ry grant to them.

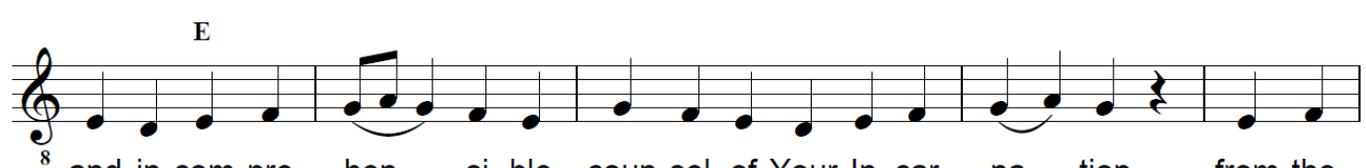
Katavasia. Ode iv. Mode 4. $Vu=E$.

Diatonic E U



8 When the Proph - et Ha - bak - kuk heard the di - vine

E

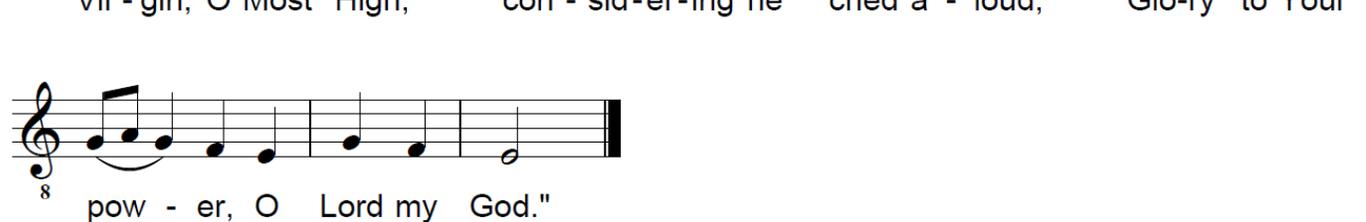


8 and in - com - pre - hen - si - ble coun - sel of Your In - car - na - tion from the

U E



8 Vir - gin, O Most High, con - sid - er - ing he cried a - loud, "Glo - ry to Your



8 pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. *Vu=E.*

Diatonic E D E D E

8 A - mazed was the u - ni - verse by your di-vine mag - nif - i-cence.

G

8 For while nev-er con-sum-mat-ing wed - lock, you held, O Vir-

E

8 gin, the God of all in your womb, and gave birth un - to a time-less

U

8 Son, Who a-wards sal - va - tion to all who chant hymns of

E

8 praise to you.

Katavasia. Ode vi. Mode 4. *Vu=E.*

Diatonic D

8 Let us, pos - sessed of a god - ly mind, ob - serv-ing this di-

E D

8 vine and all - ven-er - a - ble feast in hon-or of the The-o - to-kos, come

E

8 clap our hands, while glo-ri - fy-ing God, who was tru-ly born of her.

Katavasia. Ode vii. Mode 4. *Vu=E.*

Diatonic

E

D

E



D

E

U

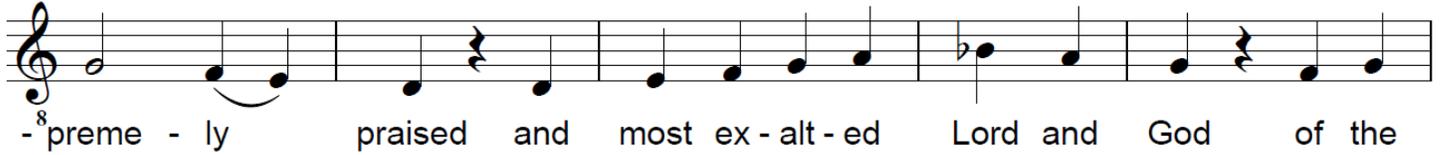


E



D

E



Katavasia. Ode viii. Mode 4. *Vu=E.*

Diatonic D E

8 We praise and we bless and we wor - ship the Lord.

E G

8 Pi-ous Ser-vants stood with-in the fur - nace. The Son of the The-o-

E

8 - to-kos went and res-cued them. He who was pre - fig-ured then,

C D U G

8 man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er the en - tire

E D

8 u - ni - verse to sing the hymn: "O praise and su-

E

8 -preme-ly ex - alt the Lord, O all you His works, un - to the a-

8 - ges."

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

The Magnificat. Mode 4. *Vu=E.*

Diatonic

E



8 My soul magnifies the Lord, and my spir-it has re - joiced in God my

E

C



8 Sav - ior. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D

E



8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-



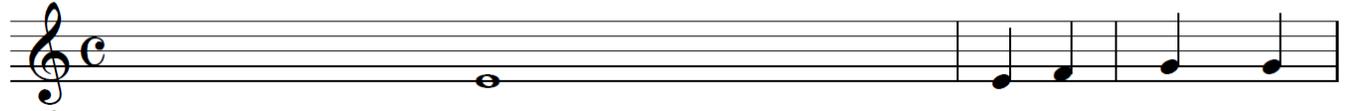
8 - rup - tion gave birth to God the Word and are tru - ly The - o-



8 - to - kos. You do we mag-ni - fy.

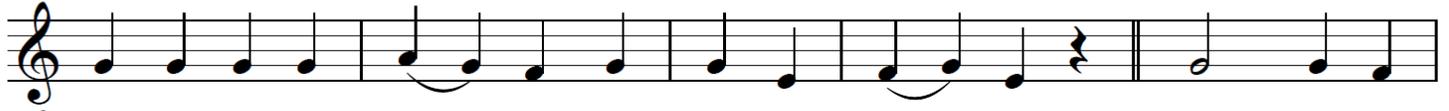
Verse 2

E



⁸ For He has regarded the lowly state of His maidservant; for be - hold, hence-

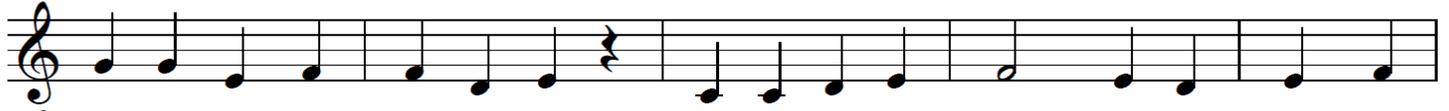
E



⁸ forth all gen-er - a - tions will call me bless - ed. Great - er in

C

D



⁸ hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-

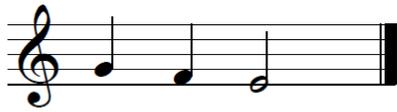
E



⁸ pare than the Se-ra-phem, you with-out cor - rup - tion gave birth to

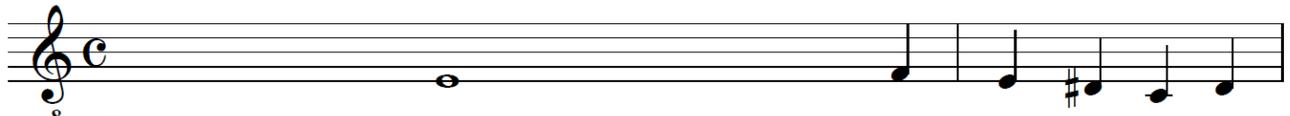


⁸ God the Word and are tru - ly The-o - to - kos. You do we

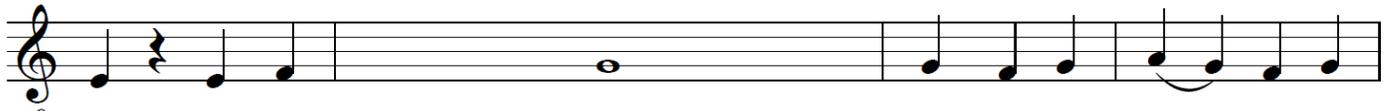


⁸ mag - ni - fy.

Verse 3



⁸ For He who is mighty has done great things for me, and ho - ly is His
E



⁸ name. And His mercy is on those who fear Him from gen-er - a - tion to
E



⁸ gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E



⁸ and in glo-ry great - er be - yond com - pare than the Se-ra-phim,



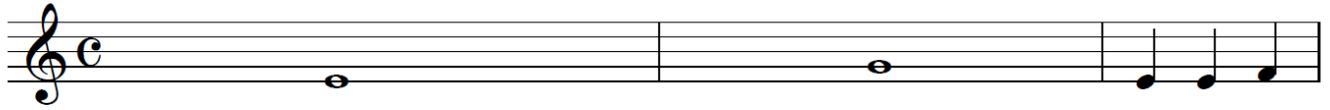
⁸ you with-out cor - rup - tion gave birth to God the Word and are



⁸ tru - ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

E



⁸ He has shown strength with His arm; He has scattered the proud in the im-

E



⁸ a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,

C

D

E



⁸ and in glo - ry great - er be - yond com - pare than the Se - ra - phim,



⁸ you with - out cor - rup - tion gave birth to God the Word and are



⁸ tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8

He put down the mighty from their thrones, and exalted the lowly;

E

8

He has filled the hungry with good things, and the rich He sent a - way

E

C

8

emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D

E

8

great - er be - yond com - pare than the Se-ra-phem, you with-out cor-

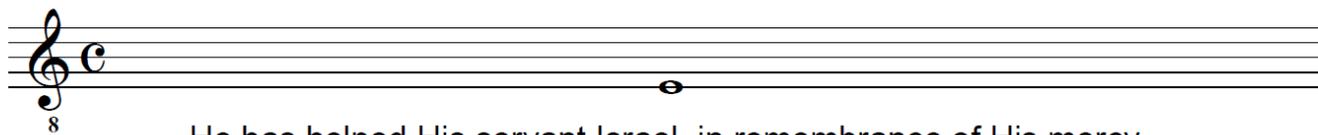
8

- rup - tion gave birth to God the Word and are tru - ly The - o-

8

- to - kos. You do we mag - ni - fy.

Verse 6



He has helped His servant Israel, in remembrance of His mercy,



as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E

C

D



Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E



- yond com - pare than the Se-ra-phim, you with-out cor - rup - tion gave



birth to God the Word and are tru-ly The-o - to - kos. You do we



mag-ni - fy.

Katavasia. Mode 4.

Katavasia. Ode ix. Mode 4. *Vu=E.*

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Exaposteilarion.

Mode 2. O Women, hearken.

Exapostelarian

Mode 2. *Di=G. O Women hearken.*

Soft Chromatic G

8 The glad - den - ing na - tiv - i - ty to - day of

8 John the Fore - run - ner dis - pels the sad - ness at - tached to the

8 voice - less - ness of his fa - ther and to his moth - er's

8 child - less - ness. More - o - ver it pro - claims the joy and

8 ex - ul - ta - tion still to come. Where - fore is all cre -

8 a - tion cel - e - brat - ing it gai - ly.

Theotokion.

Mode 2. O Women, hearken.

Theotokion. Same Melody.

Soft Chromatic G

8 The Proph-ets did pro - claim of old, and lat - er

8 the A - pos - tles taught, and god - ly - mind - ed

8 Mar - tyrs con - fessed dis - tinct - ly, O Pure one, your

8 Son to be the God of all, O The - o - to - kos.

8 And with them we mag - ni - fy you, for thru you, O Vir - gin,

8 we were re - deemed from the for - mer con - dem - na - tion.

Lauds. Mode pl. 4.

Lauds. Mode pl. 4. Ni=C.

Diatonic C U C

8 Let ev - ery - thing that breathes praise

8 the Lord. Praise the Lord from the heav - ens,

8 ³ praise Him in the high - est. It is

8 fit - ting to sing a hymn to You,

8 O God.

D C

G C

D C

O

Detailed description: The image shows a musical score for a hymn. It consists of five staves of music in a single system. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The word 'Diatonic' is written above the first staff. Above the first staff, the letters 'C', 'U', and 'C' are placed above the first, second, and third measures respectively. The lyrics are: 'Let ev - ery - thing that breathes praise'. The second staff continues the melody with lyrics: 'the Lord. Praise the Lord from the heav - ens,'. Above the second staff, the letters 'D' and 'C' are placed above the fourth and fifth measures respectively. The third staff has a triplet of eighth notes marked with a '3' above it. The lyrics are: 'praise Him in the high - est. It is'. Above the third staff, the letters 'G' and 'C' are placed above the second and third measures respectively. The fourth staff has lyrics: 'fit - ting to sing a hymn to You,'. Above the fourth staff, the letters 'D' and 'C' are placed above the second and third measures respectively. The fifth staff has lyrics: 'O God.' and ends with a double bar line. The number '8' is written below the first note of each staff.

Mode pl. 4. $Ni=C$.

Diatonic C

8 Praise Him, all you His

8 an - gels; praise Him, all you His

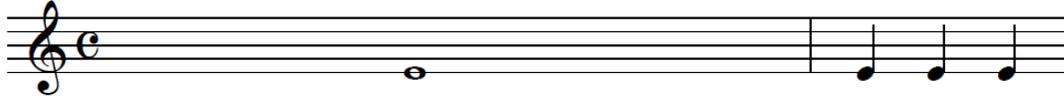
8 hosts. It is fit - ting to sing a hymn to

8 You, O God.

Mode pl. 4. What a paradoxal.

Lauds 1. Mode pl. 4. Ni=C. *What a paradoxal.* C

Diatonic



Praise Him for His mighty acts; praise Him according to the a-



⁸ - bun-dance of His great-ness. What a par-a - dox-al



⁸ mir-a-cle! The ho-ly Fore-run-ner John, as the her - ald of



⁸ God the Word, has-tens to come forth to-day from his el-der-ly



⁸ moth-er's womb. And by his birth he ren-ders his fa-ther's



⁸ tongue, that had been fet - tered, dis - tinct - ly el - o - quent.



⁸ Tru - ly in - ef - fa - ble, Mas - ter, is Your prov - i - dence! By



⁸ which, O Christ, save our souls, as You a - lone are One com -



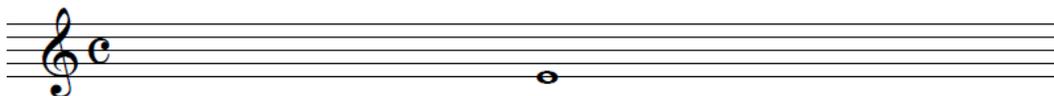
⁸ - pas - sion - ate.

Lauds 3. Mode pl. 4. Ni=C. *What a paradoxal.*

The musical score is written in treble clef with a common time signature (C). It consists of eight staves of music. The lyrics are written below the notes. Chord symbols (C, D) are placed above the staff lines. A small '8' is written below the first note of each staff. The music ends with a double bar line.

Praise Him with timbrel and dance; praise Him with strings and
flute. What a par - a - dox - al mir - a - cle! He who an -
nounced un - to all the ke - no - sis of Christ the Lord by the
Mas - ter's voice is shown to be great - er than ev - ery -
one. And he re - leas - es E - liz - a - beth's bar - ren - ness by
di - vine pow - er, and Zach - a - ri - ah's voice. Tru - ly mag -
nif - i - cent, Mas - ter, are Your mir - a - cles. By which, O Christ,
save us who hon - or Your great Bap - tist and Fore - run - ner.

Lauds 4. Mode pl. 4. Ni=C. *What a paradoxal.*



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



8 Let ev-ery-thing that breathes praise the Lord. What a par-a-



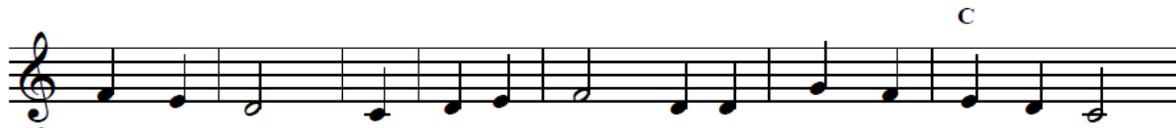
8 - dox-al mir-a-cle! He who had leapt in the womb as the



8 Proph-et and Fore-run-ner now is shown to be the one who is



8 great-est a-mong those born of wom-en, high-er yet than the



8 Proph-ets all, and of the com- ing of Christ the mes-sen-ger.



8 Great and mag-nif-i-cent, lov-ing Mas-ter, are Your



8 gifts! By which, O Christ, save our souls, as You a-lone are the Al-



8 - might-y One.

Glory.
Mode pl. 2.

Glory. Mode pl. 2. Pa=D.

Chromatic D

8 ne Glo - ry to the Fa - ther

8 and the Son and the Ho - ly Spir-

D

8 - it. Star of stars, the Fore - run - ner,

8 from a bar - ren womb is born on

Diatonic D G

8 earth to - day: 8 John, yes, John

Chromatic

8 loved by God. 8 And he man - i - fests

D A

8 the re - splend-ent dawn - ing of Christ, the

D

8 O - ri - ent from on high, for the straight

8 pas - sage of the faith - ful.

Detailed description: This is a musical score for a hymn titled 'Glory. Mode pl. 2. Pa=D.'. The score is written in a single system with ten staves of music. The key signature is one flat (B-flat) and two sharps (F# and C#), and the time signature is common time (C). The melody is primarily diatonic but includes chromatic passages. Chord symbols (D, G, A) are placed above the staff to indicate the harmonic structure. The lyrics are written below the notes, with some words hyphenated across lines. The score begins with a 'Chromatic' label and a 'D' chord symbol. The first line of music contains the lyrics 'ne Glo - ry to the Fa - ther'. The second line continues with 'and the Son and the Ho - ly Spir-'. The third line starts with 'it. Star of stars, the Fore - run - ner,'. The fourth line reads 'from a bar - ren womb is born on'. The fifth line has 'earth to - day: 8 John, yes, John', with a 'Diatonic' label and 'D G' chord symbols. The sixth line is 'loved by God. 8 And he man - i - fests'. The seventh line is 'the re - splend-ent dawn - ing of Christ, the', with 'D A' chord symbols. The eighth line is 'O - ri - ent from on high, for the straight', with a 'D' chord symbol. The ninth line is 'pas - sage of the faith - ful.'. The score ends with a double bar line.

Both now. Theotokion.

Both now. **Theotokion. Mode pl 2. *Vu=E.***

Soft Chromatic E G E

Both now and ev - er and to the a - ges of a - ges. A-

-⁸ men. The - o - to - kos, you are the true vine that pro-

-⁸duced the fruit of life. La - dy, we fer-vent-ly en - treat you to

⁸ in - ter-cede a - long with the Fore-run-er and all the saints, that our

⁸ souls be treat-ed mer - ci - ful - ly.

GREAT DOXOLOGY – MODE 3 or 4

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. (SD)

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Apolytikion.

Mode 4. Come quickly.

Apolytikion

Mode 4. *Vu=E. Come quickly.*

Soft Chromatic **E**



E

8 O Proph-et and Fore-run-ner of the ap - pear-ance of Christ,

G

8 with long-ing we hon-or you, al - though we have not the means of ex -

E **G**

8 - tol-ling you wor - thi - ly. Your birth, which was ex - alt-ed

E **G**

8 and most glo - ri-ous, end-ed the bar-ren-ness of your moth-er and the

E **G**

8 mute-ness of your fa - ther; and un - to the world it an - nounced

E

8 the In-car - na-tion of God the Word.