

# **The Service of Matins**

## **Saturday of Souls**

### **Maui Greek Orthodox Christian Mission**

*Metropolis of San Francisco*

*Greek Orthodox Archdiocese of America*

*Service held at Saint Theresa Church*

*Kihei, Maui, Hawaii*

(Dated: June 19, 2021)

### **Octoechos Plagal Fourth Tone**

#### **On Saturday Morning**

### **Maui Greek Orthodox Christian Mission Project for a Daily Sequential Hymnal in English**

*Liturgical Texts courtesy from the following:*

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## Part I

# Royal Office

### I. ROYAL BEGINNING

DEACON

Blessed is our God, always, now, and ever, and to the ages of ages.

PEOPLE



A - men

DEACON

Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

PEOPLE



A - men

**A. Trisagion****READER**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

**DEACON**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

**PEOPLE**

A - men

## II. THE ROYAL TROPARIA

### A. Troparion of the Cross

#### READER

O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

### B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

### C. Theotokion

Now and ever, and to the ages of ages. Amen.

Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos.

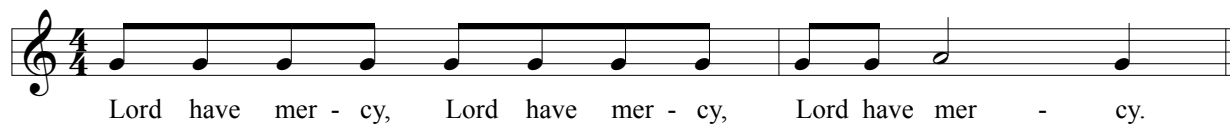
Make firm the community of the Orthodox, save those whom you have called to rule, and grant them victory from heaven (*intoned*) for you bore God, only blessed one.

## III. LITANY

#### DEACON

Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

## CHOIR



## DEACON

Again we pray for pious and Orthodox Christians.

## CHOIR



## DEACON

Again we pray for our Archbishop Elpidophoros, and for all our brotherhood in Christ.

## CHOIR



## DEACON

Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

## CHOIR

*(intoned)* Amen. In the name of the Lord, Father, bless.

**DEACON**

Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever,  
and to the ages of ages.

**PEOPLE**



A - men



## Part II

# Monastic Nocturnes

### IV. HEXAPSALM

#### READER

Glory to God in the highest, and peace on earth, good will to men. (3)

O Lord, open my lips, and my mouth shall show forth Your praise. (2)

#### PEOPLE

##### A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

I laid down and slept; I awoke, for the Lord will help me.

**B. Psalm 37**

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me. Be attentive to my help, O Lord of my salvation. (2)

### **C. Psalm 62**

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

**D. Psalm 87**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

#### **E. Psalm 102**

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(2)

### **F. Psalm 142**

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.



Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(2)

Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Alleluia, alleluia, alleluia. Glory to You, O God.

## **CHOIR**

*(intoned)* Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

## Part III

# Morning Vigil

### V. LITANY OF THE PEACE

DEACON

In peace let us pray to the Lord.

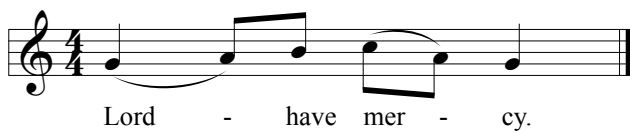
CHOIR



DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

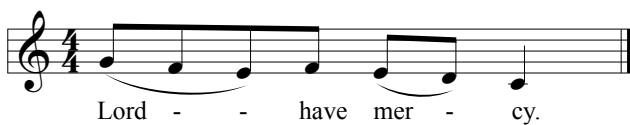
CHOIR



DEACON

For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

CHOIR



**DEACON**

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

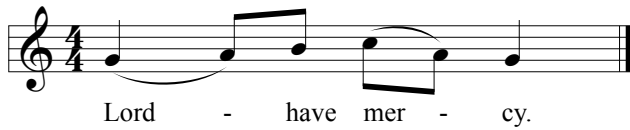
**CHOIR**



**DEACON**

For pious and Orthodox Christians, let us pray to the Lord.

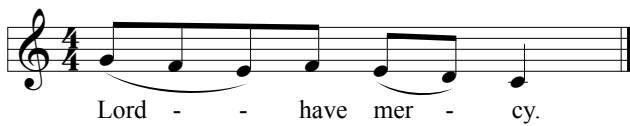
**CHOIR**



**DEACON**

For our Archbishop Elpidophoros, the honorable presbyterate, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

**CHOIR**



**DEACON**

For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

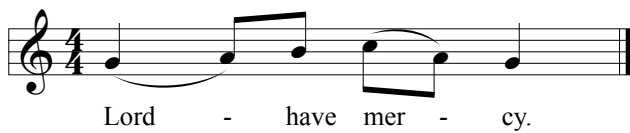
**CHOIR**



**DEACON**

For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

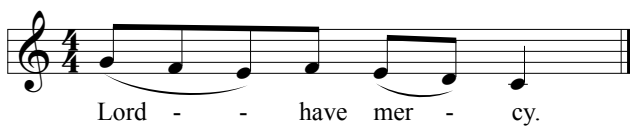
**CHOIR**



**DEACON**

For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

**CHOIR**



**DEACON**

For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

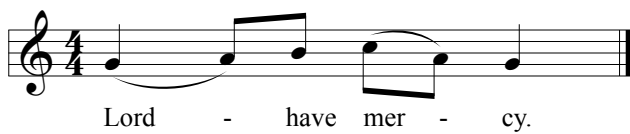
**CHOIR**



**DEACON**

For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

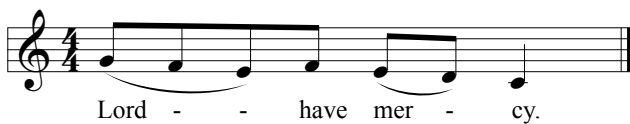
**CHOIR**



**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR**



**DEACON**

Commemorating our all-holy, pure, most-blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our

life to Christ our God.

**CHOIR**



**DEACON**

For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

**CHOIR**



## VI. SEQUENCES

**Alleluia. Mode pl. 4. Ga=F.**

Diatonic

Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i -

a.

Verse: (*intoned*) Blessed are they whom You have chosen and received, O Lord. [SAAS]

(*sung*) Alleluia. Alleluia. Alleluia.

Verse: (*intoned*) And their memorial abides from generation to generation. [SAAS]

(*sung*) Alleluia. Alleluia. Alleluia.

## VII. APOLYTIKION

Apolytikion. Mode pl. 4. *Ga=F*.

Diatonic C F C

8 O on - ly Cre - a - tor who out of love for man ar - range all

8 things with depth of wis - dom, and im - part to all what is

8 ben - e - fi - cial, O Lord, grant re - pose to the

8 souls of Your serv - ants. For they have placed their hope in You,

8 our Cre - a - tor and Fash - ion - er and God.



Mode pl. 4. *Ga=F.*

Diatonic

8

Glory to the Father and the Son and the Holy Spirit. For they have

8

placed their hope in You, our Cre - a - tor and Fash - ion - er and

8

God.

## A. Theotokion

Mode pl. 4.  $Ga=F$ .

Diatonic

8 Both now and ever and to the ages of ages. Amen. We have you as a

8 for-tress and a port and an ac-cept-a-ble in-ter-ces-sor

8 with God, whom you bore, O un-wed-ded The-o-to-kos, the sal-

8 - va-tion of the faith-ful.

**DEACON**

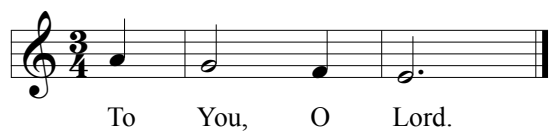
Again and again, in peace, let us pray to the Lord.

**CHOIR****DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR****DEACON**

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR**

**DEACON**

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**



A - men

## VIII. KATHISMA I

Kathisma I. Mode pl. 2. *Vu=E.*

Soft Chromatic

8 The mar-tyr ath-letes of - fered re - sist-ance in the ring, con-

8 test-ing for the faith, and the ty-rants tor-tured them. The hosts of In-cor-

8 po-re-als ob - served and were hold-ing the vic - to - ry med-als. The

8 tru - ly wise con - test - ants a - mazed the ty - rants and kings. They

8 o-ver-turned the dev-il by their con - fes - sion of Christ. O Lord, who

8 strength-ened them, glo - ry to You!

Mode pl. 2.  $Vu=E$ .

Soft Chromatic

8 God is wondrous in His saints; the God of Israel shall give power and

8 strength to His peo-ple. Bless-ed is God. The ho-ly ath - letes en-

8 - dured the con-test, and they re - ceived from You the med - als of

8 vic-to-ry. They de - stroyed the mach-i - na-tions of the law-less, and

8 they re-ceived the crowns of in-cor - rup - tion. Thru them, O God,

8 save our souls.

Mode pl. 2. *Vu=E.*

8 To the saints on His earth, in them the Lord mag-ni-fied all His

8 will. O Lord, the mem - o - ry of Your Saints to - day is like the

8 Gar-den of E-den. For all cre-a-tion great - ly re - joic - es in

8 it. There - fore, grant us peace and great mer - cy,

8 by their in - ter - ces - sions.

Glory. **For the Dead.**

Soft Chromatic **E** **G**

<sup>8</sup> We pray for those who died in true faith and whom You have

**E** **G**

<sup>8</sup> tak-en to your - self, that You, as our plac - a - ble God,

**E**

<sup>8</sup> place them in the dwell-ings of the e - lect and in the land of the

**F** **G** **F**

<sup>8</sup> liv-ing; fill them with Your nev-er-set-ting light, and grant them Your

**E**

<sup>8</sup> heav - en - ly joy.



Both now. **Theotokion.**

Soft Chromatic

8 O Lord who called the bless-ed Maid Your Moth-er, You

8 came to the Pas - sion of Your own will and in - tent. A - dam You

8 wished to seek. You there-fore shone up-on the Cross, say-ing to the

8 An - gels, "Re - joice with me to - geth-er, for I have found the

8 coin that was lost." O Lord, You have dis - posed all things wise - ly.

8 Glo - ry to You!

## IX. EVLOGETARIA

**Evlogetaria for the Deceased. Mode pl. 1. *Ke=A*.**

Diatonic A

8 Bless - ed are You, O Lord; teach me Your stat - utes.

8 The choir of the saints has found the foun - tain of life and the

8 door of Par - a - dise. May I al - so find the way thru re -

8 pen - tance. I am the sheep that was lost. O Sav - ior,

8 call me back and save me.

2 <sup>A</sup>

8 Bless - ed are You, O Lord; teach me Your stat - utes.

8 Of old You cre - at - ed me from noth - ing and hon - ored me with

8 Your di - vine im - age. But when I dis - o - beyed Your com -

8 - mand - ment, O Lord, You cast me down to the earth from

8 where I was tak - en. Lead me back a - gain to Your like - ness,

8 and re - new my o - rig - i - nal beau - ty.

Detailed description: The image shows a musical score for a hymn. It consists of six staves of music in G-clef, 2/4 time, with a key signature of one sharp (F#). The first staff begins with a '2' and a section marker 'A'. The lyrics are: 'Bless - ed are You, O Lord; teach me Your stat - utes. Of old You cre - at - ed me from noth - ing and hon - ored me with Your di - vine im - age. But when I dis - o - beyed Your com - mand - ment, O Lord, You cast me down to the earth from where I was tak - en. Lead me back a - gain to Your like - ness, and re - new my o - rig - i - nal beau - ty.' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the sixth staff.

3 <sup>A</sup>

<sup>8</sup> Bless - ed are You, O Lord; teach me Your stat - utes.

<sup>8</sup> I am an im - age of Your in - ef - fa - ble glo - ry,

<sup>8</sup> though I bear the scars of my trans - gres - sions. On Your cre - a - tion,

<sup>8</sup> Mas - ter, take pit - y, and cleanse me by Your com - pas - sion.

<sup>8</sup> Grant me the home - land for which I long, and once a - gain

<sup>8</sup> make me a cit - i - zen of Par - a - dise.

4 <sup>A</sup>

<sup>8</sup> Bless - ed are You, O Lord; teach me Your stat - utes.

<sup>8</sup> Give rest, O God, to Your ser - vant, and place him/her in Par-a-dise,

<sup>8</sup> where the choirs of the Saints and the right - eous will shine

<sup>8</sup> like the stars of heav - en. To Your de - part-ed ser - vant give rest, O

<sup>8</sup> Lord, and for - give all his/her of - fens - es.

5 A

8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

8 The three-fold ra - di-ance of the one God let us praise, and let us

8 shout in song: Ho - ly are You, e - ter - nal Fa - ther,

8 co - e - ter - nal Son, and di - vine Spir - it! Il - lu - mine

8 us who wor-ship You in faith and de - liv - er us from the e-

8 ter - nal fire.

6 <sup>A</sup>

8 Now and for - ev - er and to the a - ges of a - ges. A -

8 - men. Re - jice, gra - cious La - dy who for the sal - va - tion of

8 all gave birth to God in the flesh, and thru whom the hu - man

8 race has found sal - va - tion. Thru you, pure and bless - ed The - o -

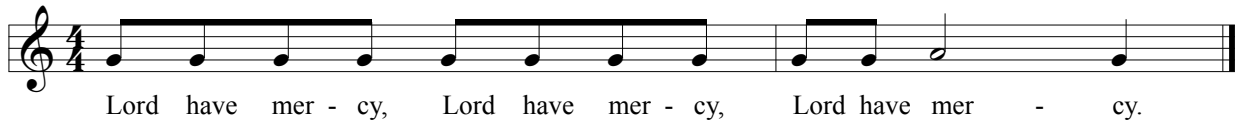
8 - to - kos, may we find Par - a - dise.



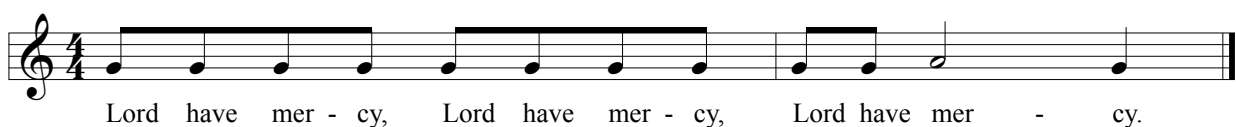


**DEACON**

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

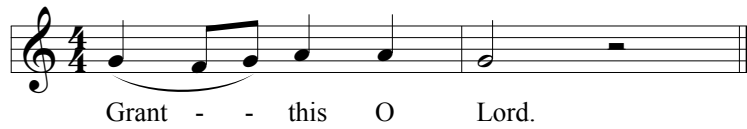
**CHOIR****DEACON**

Again we pray for the blessed memory and eternal repose of all pious Orthodox Christians who have fallen asleep in the hope of the resurrection unto life everlasting, emperors, patriarchs, bishops, priests, deacons, hieromonks, deacon-monks, monks, nuns, fathers, forebears, grandparents, great-grandparents, parents, spouses, children, siblings, and all our relatives, from the beginning until the end of time; and for the forgiveness of all their sins, both voluntary and involuntary.

**CHOIR****DEACON**

May the Lord God place their souls where the righteous repose. Let us ask for the mercies of God, the kingdom of Heaven, and the forgiveness of their sins from Christ our immortal king and God.

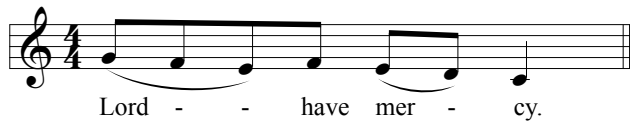
## CHOIR



## DEACON

Let us pray to the Lord.

## CHOIR



## DEACON

O God of spirits and of all flesh, You have trampled down death and have abolished the power of the devil, giving life to Your world. Give rest to the souls of Your departed servants, emperors, patriarchs, bishops, priests, deacons, hieromonks, deacon-monks, monks, and nuns, all pious Orthodox Christians who have fallen asleep in the hope of the resurrection unto life everlasting, from all the ends of the world, fathers, forebears, grandparents, great-grandparents, parents, spouses, children, siblings, and all our relatives. Give them rest in a place of light, in a place of repose, in a place of refreshment, where there is no pain, sorrow, and suffering. As a good and loving God, forgive every sin they have committed in thought, word or deed, for there is no one who lives and is sinless. You alone are without sin. Your righteousness is an everlasting righteousness, and Your word is truth.

*(exclaimed)*

Let us pray to the Lord.

**CHOIR****DEACON**

For You are the resurrection, the life and the repose of all the departed faithful Orthodox Christians, Christ our God, and to You we give glory, with Your eternal Father and Your all-holy, good and life giving Spirit, now and forever and to the ages of ages.

**CHOIR**

## X. KATHISMA

Kathisma II. Mode pl. 1. *Ke=A.*

Diatonic A

8 Grant rest with the Right-eous to Your ser-vants, O our  
Sav-ior, and grant them to dwell in Your courts, as it is  
writ-ten. Since You are good, o-ver-look their of-fenc-es,  
both vol-un-tar-y and in-vol-un-tar-y, and all that they com-  
mit-ted in knowl-edge or in ig-no-rance, O Lov-er of man.

## Glory.

Diatonic A

8 And all that they com-mit-ted in knowl-edge or in  
ig-no-rance, O Lov-er of man.

Both now. **Theotokion.**

Diatonic A

8 O Christ our God, who from a Vir-gin rose up-on the

8 world, and thru her made us sons of light, have mer - cy on us.

G A

8

## Part IV

# Morning Praise

### XI. PSALM 50 (51)

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

## **XII. THE OIKOI**

### **A. Kontakion**

Immortal Savior, let those who have departed from us and from things temporary dwell in the dwellings of the elect, and grant them to repose with the righteous. Even if as human beings they sinned on earth, will You the sinless Lord forgive their voluntary and involuntary transgressions, at the intercessions of Your Mother, the Theotokos, so that in unison we may sing on their behalf: Alleluia. [SD]

### **B. Oikos**

You alone are immortal, You who created and fashioned man. For we mortals were fashioned from the earth, and to the same earth we will go again, as You who fashioned me commanded and said to me: "You are earth, and to the earth you shall return"; where all

we mortals shall go, as we make our funeral lament: Alleluia. [SD]

### **XIII. SYNAXARION**

#### **READER**

On the June 19 we commemorate the Holy Apostle Jude.

On this day we also commemorate the holy Martyr Zosimas.

On this day we commemorate our devout Father Zeno.

On this day we also commemorate our righteous Father Paisios the Great of Egypt.

Our most godly Fathers ordered that on this day we remember all those who have ever reposed with correct faith and with the hope of the resurrection of life eternal.

O Master Christ, assign the souls of those who have already reposed to the dwellings of the Righteous, and have mercy on us, as the only Immortal One. Amen.

### **XIV. THE CANON**

#### **DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.



## CHOIR

**The Magnificat. Mode pl. 2. *Vu=E.***

Soft Chromatic

8 My soul magnifies the Lord, and my spir-it has re - joiced in God my

8 Sav-ior. Great-er in hon - or than the Che - ru - bim,

8 and in glo-ry great - er be - yond com - pare than the Se - ra - phim,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag - ni - fy.

Soft Chromatic

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-

8 - forth all gen-er - a-tions will call me bless-ed. Great-er in

8 hon - or than the Che-ru-bim, and in glo-ry great - er be-

8 - yond com - pare than the Se-ra-phim, you with-out cor - rup - tion gave

8 birth to God the Word and are tru - ly The-o - to - kos. You

8 do we mag - ni - fy.

Soft Chromatic

8 For He who is mighty has done great things for me, and ho - ly is His

8 name. And His mercy is on those who fear Him from gen - er - a - tion to

8 gen - er - a - tion. Great - er in hon - or than the Che - ru - bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag - ni - fy.

E

G

E E G

F G

F G F E D

E

Soft Chromatic

8 He has shown strength with His arm; He has scattered the proud in the im-

8 a - gi - na - tion of their hearts. Great - er in hon - or than the

8 Che - ru - bim, and in glo - ry great - er be - yond com - pare than the

8 Se - ra - phim, you with - out cor - rup - tion gave birth to God the

8 Word and are tru - ly The - o - to - kos. You do we mag - ni -

8 - fy.

D E E G F G F E D E

Soft Chromatic



8 He put down the mighty from their thrones, and exalted the lowly;

8 He has filled the hungry with good things, and the rich He sent a - way


8 emp - ty. Great-er in hon - or than the Che-ru-bim,

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phem,

8 you with-out cor - rup - tion gave birth to God the Word and are

8 tru - ly The-o - to - kos. You do we mag - ni - fy.

Soft Chromatic



8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A - bra - ham and his seed for-

8 ev - er. Great - er in hon - or than the Che - ru - bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag - ni - fy.

**A. Heirmos**

Every tongue is dumbfounded to extol as is worthy; \* a super-mundane mind is dizzied praising you with hymns, O Theotokos. \* Nonetheless accept our faith, since you are full of goodness, \* for you have seen our longing indeed inspired by God. \* Lady, as the protectress of Christians, you do we magnify. (2) [SD]

**B. Troparia**

Blessed are they whom You have chosen and received, O Lord.

O merciful Lord, now the choirs of Angels implore You, and the Cherubim and divine Seraphim entreat You, and the Powers, the Thrones, Principalities, and Hosts, Archangels and Dominions all pray to You, O mighty God, that You be merciful to all the souls that You have translated. [SD]

And their memorial abides from generation to generation.

Behold, the Prophets entreat You, the Apostles implore You, and the Patriarchs, the Martyrs and the Righteous all cry out in supplication: "Save the souls of all Your pious servants who have died on earth, O Lord who loves humanity." [SD]

Glory to the Father and the Son and the Holy Spirit.

You know everything, You see, and You observe, and You know all people and the span of each person's life. Give them all the forgiveness of their sins, and as the only compassionate God, grant the beauty of Paradise to all Your faithful servants, whom You have chosen. [SD]

Both now and ever and to the ages of ages.

Most holy Virgin and Lady of the world, you are the shelter of all, both the living and

the dead; and you are the calmness, the glory, the delight and the relief of those who have obtained you as their defender, helper, and deliverer, O good one. Therefore, save them all, by your prayers. [SD]

### **C. Heirmos**

Every tongue is dumbfounded to extol as is worthy; \* a super-mundane mind is dizzied praising you with hymns, O Theotokos. \* Nonetheless accept our faith, since you are full of goodness, \* for you have seen our longing indeed inspired by God. \* Lady, as the protectress of Christians, you do we magnify. [SD]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

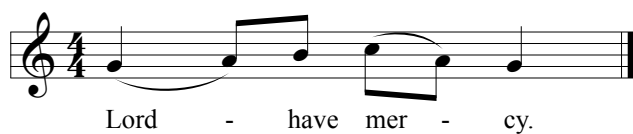


**DEACON**

Again and again, in peace, let us pray to the Lord.

**CHOIR****DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR****DEACON**

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR**

**DEACON**

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**



A - men

XV. EXAPOSTEILARION

**Exaposteilarion. Mode 3. *Ga=F. Having embellished.***

Enharmonic F D C

8 As we ob - serve this me - mo - ri - al of all who

8 have re - posed in Christ, let us the faith - ful al-

8 - so re - mem - ber our own fi - nal day,

8 and let us al - ways en - treat Christ for our - selves and for

8 them as well.

## A. Theotokion

**Vj gqvqkqp. Mode 3. Ga=F. Having embellished.**

Enharmonic

8 O sweet-ness of the An - gels, O joy of

8 those in af - flic - tion, and the Pro - tec-tress of Chris-

8 - tians, O Vir-gin Moth - er of the Lord, come

8 to my aid and re - deem me from the e - ter - nal tor-

8 F  
ments.

## XVI. AINOI

## Lauds. Mode pl. 2. Pa=D.

Chromatic D

8 Ne Let ev - ery - thing that breathes

8 praise the Lord. Praise the Lord

Diatonic G

8 from the heav - ens, praise Him in the

Chromatic D

8 high - est. It is fit - ting to sing a hymn to

8 You, O God.

Detailed description: The musical score is written in treble clef with a key signature of one flat and one sharp (B-flat and F-sharp), and a common time signature. It consists of five staves of music. The first staff is marked 'Chromatic' and 'D' (Dorian mode), with a '8' below the staff. The lyrics are 'Ne Let ev - ery - thing that breathes'. The second staff continues the melody with lyrics 'praise the Lord. Praise the Lord'. The third staff is marked 'Diatonic' and 'G' (G mode), with a '8' below the staff. The lyrics are 'from the heav - ens, praise Him in the'. The fourth staff is marked 'Chromatic' and 'D', with a '8' below the staff. The lyrics are 'high - est. It is fit - ting to sing a hymn to'. The fifth staff continues with lyrics 'You, O God.' and ends with a double bar line.

Mode pl. 2. Pa=D.

Chromatic D Diatonic G

8 8 8 8

Praise Him, all you His  
 an - gels; praise Him, all you His hosts.  
 It is fit - ting to sing a hymn to You,  
 O God.

Detailed description: The musical score is written on four staves in treble clef with a key signature of one flat and one sharp (B-flat major/D minor). The first staff begins with a 'Chromatic' marking and a 'D' chord symbol above the first measure. The second staff has a 'Diatonic' marking above the first measure and a 'G' chord symbol above the second measure. The third staff has a 'Chromatic' marking above the first measure and a 'D' chord symbol above the second measure. The fourth staff ends with a double bar line. The lyrics are placed below the notes, with some words like 'an - gels;' and 'O God.' split across lines.

## A. For the Dead

Lauds 1. Mode pl. 2. *Vu=E. That woman who was spurned.*

Soft Chromatic

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great-ness. The fi - nal - i - ty of a per-son's death is

8 aw - ful; and the Mas-ter's judg - ment to come is al-so dread - ful.

8 For in Hell is pre - pared the un - quench-a-ble fire, there

8 is the sleep-less worm that tor - tures, and the gnash - ing of teeth, and

8 don't for - get the out-er dark - ness, the ev - er-last-ing sen - tence.

8 There-fore let us cry out to the Sav - ior: "To those You chose from

8 what is tem - po-ral grant re - pose, be - cause of Your great mer-

8 - cy."

Lauds 2. Mode pl. 2. *Vu=E. That woman who was spurned.*

Soft Chromatic

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. All who are en - gressed in mun-dane ex - ist - ence, come and

8 be a - mazed as we look with-in the cas - kets. Be - hold, the il-

8 - lu-sion of the world and its de - cep - tion. Where is the beau-ty of the

8 bod - y, and the glo - ry of wealth, where is the pride in one's po-

8 si - tion? Tru - ly all this is use - less. There-fore let us

8 cry out to the Sav - ior: "To those You chose from what is

8 tem - po-ral grant re - pose, be - cause of Your great mer - cy."



Lauds 3. Mode pl. 2. *Vu=E. That woman who was spurned.*

Soft Chromatic

<sup>8</sup> Praise Him with timbrel and dance, praise Him with strings and flute.

<sup>8</sup> Once up-on a throne, he is in the grave now. Once in roy-al

<sup>8</sup> pur-ple, he is de-cay-ing. No long-er up-on a

<sup>8</sup> throne, but in a tomb now he is ly-ing. See how im-pe-ri-al au-

<sup>8</sup> thor-i-ty has left him. See how ev-ery per-son's life

<sup>8</sup> pass-es like a dream and is fin-ished. There-fore let us

<sup>8</sup> cry out to the Sav-ior: "To those You chose from what is

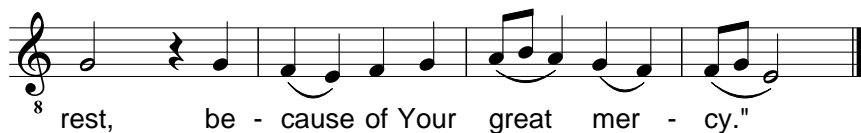
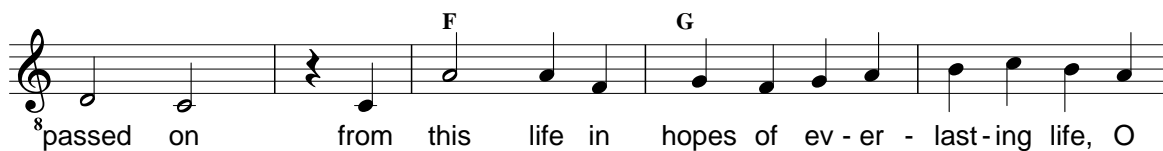
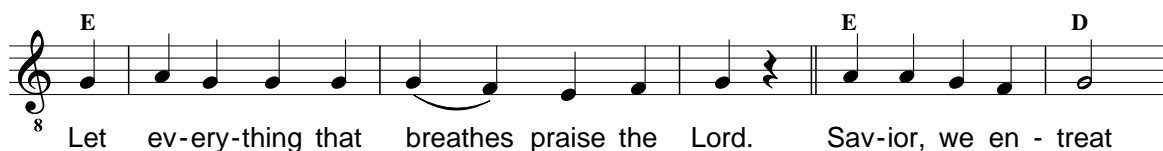
<sup>8</sup> tem-po-ral grant re- pose, be-cause of Your great mer-cy."

Lauds 4. Mode pl. 2. *Vu=E. That woman who was spurned.*

Soft Chromatic



Praise Him with resounding cymbals, praise Him with triumphant cymbals.



## Glory. Mode 2. Di=G.

Soft Chromatic G

8 Glo - ry to the Fa - ther and the Son

8 and the Ho - ly Spir - it.

G

8 A flow - er with - ers, and a dream

8 pass - es: and like-wise ev-ery hu-man be - ing dis - in -

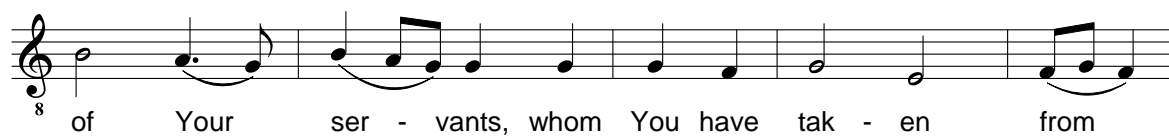
8 te - grates. Then, at the sound of the

8 trum - pet, there will be like an earth - quake, and all the

8 dead will rise to meet You, O

8 Christ God. We pray You will then place the spir - its

Translation and score by Fr. Seraphim Dedes, 2020



<sup>8</sup> of Your ser - vants, whom You have tak - en from



<sup>8</sup> us, in the dwell-ings of Your Saints, O Mas - ter



<sup>8</sup>Christ.

Both now. **Mode pl. 2.** Pa=D.

Chromatic **D**

8 Both now and ev - er and to the a-

8 - ges of a - ges. A - men.

Chromatic **D**

8 You are our God, who in wis-dom cre - ates and

8 fills all things. O Christ, You sent Proph-ets to proph-e-

**D** Diatonic **G**

8 - sy Your com - ing, and A - pos - tles

Chromatic **D**

8 to pro - claim Your might - y works. The for-mer proph-e-

8 - sied Your com - ing, and the lat - ter il-

8 - lu - mined the na - tions thru bap - tis - m. Mar - tyrs

Translation and score by Fr. Seraphim Dedes, 2020

8 suf - fered and at - tained what they longed for;

8 and all these, to - geth - er with Your Moth - er,

8 in - ter - cede with You. O God, grant

8 rest to the souls that You have tak - en to your - self, and

8 al - so count us wor - thy of Your king - dom.

8 You are the one who en - dured the Cross for me who

8 am con - demned, O my Re - deem -

8 - er and God.

**XVII. DOXOLOGY**

*(read)*

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Glory to God in the highest, and on earth peace, good will to men.

We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory.

Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit.

Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world.

Accept our supplication, you who sit at the right of the Father, and have mercy on us.

For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages.

Lord, you have become for us a refuge from generation to generation.

I have said: Lord, have mercy on me, heal my soul, for I have sinned against you.

Lord, to you I have fled; teach me to do your will, for you are my God.

For with you is the fountain of life; in your light we shall see light.

Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin.

Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen.

Let your mercy, Lord, come upon us, just as we have hoped in you.

Blessed are you, O Lord, teach me your commandments.

Blessed are you, O Master, make me understand your commandments.

Blessed are you, O Holy One, enlighten me with your commandments.

Lord, your mercy remains forever, do not turn away from the works of your hands.

To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.



DEACON

Let us complete our morning prayer to the Lord.

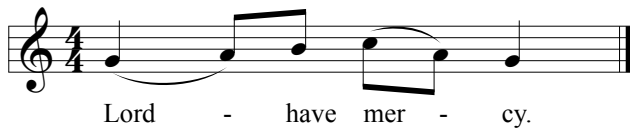
CHOIR



DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

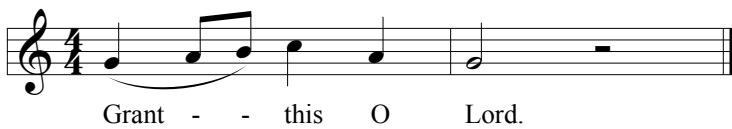
CHOIR



DEACON

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR



DEACON

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

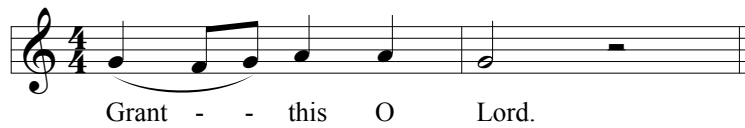
CHOIR



DEACON

For pardon and remission of our sins and transgressions, let us ask the Lord.

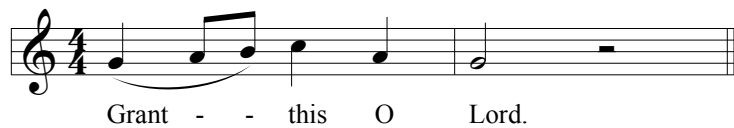
CHOIR



DEACON

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

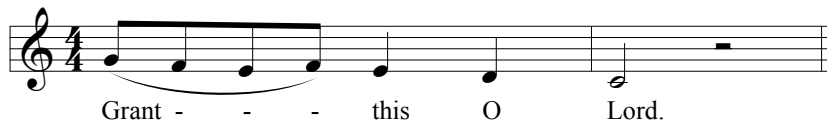
CHOIR



DEACON

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

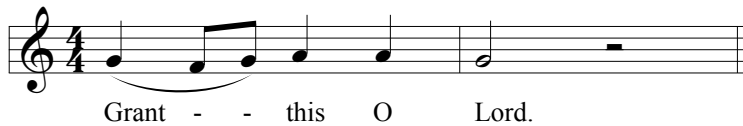
CHOIR



DEACON

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

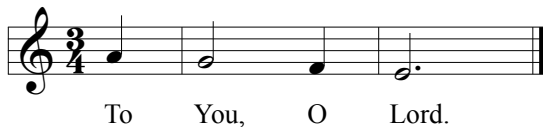
CHOIR



DEACON

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

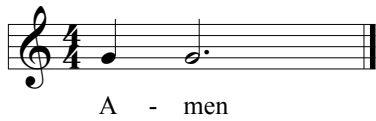
CHOIR



DEACON

For You are the God of mercy and compassion and love for mankind, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

## CHOIR



## DEACON

Peace be with all.

## CHOIR

*(sung)* And with your spirit.

## DEACON

Let us bow our heads to the Lord.

## CHOIR



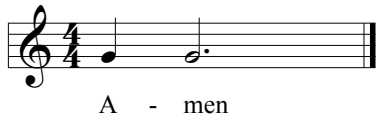
## DEACON

Holy Lord, dwelling on high and beholding things below and, with your eye that observes all, keeping watch over the whole creation, to you we have bowed the neck of our soul and body, and we beseech you, O Holy of Holies: Stretch forth your invisible hand from your holy dwelling and bless us all. And, as you are good and love humankind, pardon us if we have sinned in anything, voluntarily or involuntarily, granting us your blessings both of this world and of the world above.

*(exclaimed)*

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

**CHOIR**



## XVIII. APOSTICHA

**Aposticha 1. Mode pl. 2. Vu=E. When the saints deposited.**

Soft Chromatic G

8 Since in - com-pre - hen-si-ble is Your com - pas-sion to - wards us,

8 and a - bun-dant is the well of di-vine be - nev-o - lence, Lord most

8 mer-ci-ful, we en - treat on be - half of Your faith-ful ser-

8 vants who have died and passed a - way to You: let them dwell

8 in the land of the liv-ing, in most be - lov - ed and longed for

8 dwell-ings, giv-ing them a pos-ses-sion which is for - ev - er-more.

8 You, O Christ our Sav - ior, have shed Your ho - ly blood for all man-

8 kind, and thus You ran - somed the whole world for a price that

8 gave us life.

## Aposticha 2. Mode pl. 2. Vu=E. When the saints deposited.

Sticheron 2

8 Blessed are those whom You choose and help, O Lord. Will-ing-

8 ly You un-der-went life - giv-ing death, as our Sav-ior, and be - came the

8 well of life, and to the be - liev-ers gave e - ter - nal de - light,

8 all by Your most di-vine ten-der-love, O Mas - ter, on - ly

8 sin - less and com - pas-sion-ate. We now en - treat You for

8 those who have re - posed in the faith and hope of res-ur - rec-tion, to for-

8 give all their sins and place them in Your de-light; thus in ev-ery

8 man - ner Your name might be ex - tolled, O Christ our God, and

8 be-ing saved we might glo - ri - fy Your love for hu - man - i-

8 ty.

## Aposticha 3. Mode pl. 2. Vu=E. When the saints deposited.

Sticheron 3



8 And their remembrance is from gen - er - a - tion to gen - er -

8 a - tion. Christ, we know that You are Lord of both the dead and the

8 liv - ing, and You rule by Your di - vine pow - er and au - thor - i - ty.

8 Hence we pray to You and en - treat on be - half of Your faith - ful

8 ser - vants, who have died and passed a - way to You,

8 that You will grant them rest with all Your e - lect, on - ly Friend of

8 man, where they will be re - freshed in - deed, in the bril - liant splen - dor of

8 all Your Saints. You de - light in mer - cy, our God and ben - e -

8 fac - tor, and You save those whom You formed in Your im - age, O

8 on - ly ver - y mer - ci - ful Lord.



## Glory. Mode pl. 2. Pa=D.

Chromatic

8

ne Glo - ry to the Fa - ther

8

and the Son and the Ho - ly Spir - it.

Chromatic

8

Of old in E - den, the eat - ing of the

8

fruit turned out to be pain - ful, when the ser-

8

- pent spat out his ven - om. Thru Ad-am,

8

death en - tered, and it de - voured the en-

8

- tire hu - man race. Then the Mas-ter came and

8

put the drag - on down, and He grant-

Translation and score by Fr. Seraphim Dedes, 2020

8 - ed us rest. Let us shout to Him,

Chromatic D A D  
8 "Spare us, O Sav - ior; and to those whom You have

8 tak - en grant re - pose with Your e-

8 - lect."

Detailed description: The musical score is written in treble clef with a key signature of one flat and two sharps (B-flat major/D minor). It consists of four staves. The first staff has a 'Diatonic' marking above it and a 'G' chord above the second measure. The second staff has a 'Chromatic' marking above it and 'D', 'A', and 'D' chords above the first, second, and third measures respectively. The lyrics are: 'ed us rest. Let us shout to Him, "Spare us, O Sav - ior; and to those whom You have tak - en grant re - pose with Your e- lect."'.

Both now. **Mode pl. 2.** *Vu=E. When the Saints deposited.*

Soft Chromatic

8 Both now and ev - er and to the a - ges of a-ges. A - men.

G  
8 You be - came a dwell - ing place that was for God most be - fit - ting; in your

E  
8 bod - y You held God, and al - so gave birth to God, ho - ly Vir - gin

G  
8 Maid. He was seen by man - kind, as our Lord and Sav -

F  
8 ior, in one per - son and two es - senc - es. Ear - nest - ly

G E  
8 pray to Him, your first - born and on - ly be - lov - ed Son, who

G C  
8 af - ter be - ing born kept you spot - less and pre - served your vir -

G  
8 gin - i - ty. Ask Him to grant rest to the souls of those who

D G  
8 fell a - sleep in faith, that they may dwell in the light and pure

E  
8 splen - dor and in bless - ed - ness.

**DEACON**

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

**XIX. TRISAGION PRAYERS**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

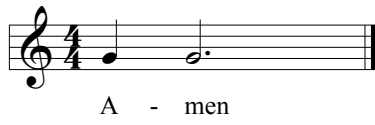
Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**DEACON**

For Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

CHOIR



## XX. APOLYTIKION

Apolytikion. Mode pl. 4. *Ga=F.*

Diatonic C F C

8 O on - ly Cre - a - tor who out of love for man ar - range all

8 things with depth of wis - dom, and im - part to all what is

8 ben - e - fi - cial, O Lord, grant re - pose to the

8 souls of Your serv - ants. For they have placed their hope in You,

8 our Cre - a - tor and Fash - ion - er and God.

Mode pl. 4. *Ga=F.*

Diatonic

8

Glory to the Father and the Son and the Holy Spirit. For they have

8

placed their hope in You, our Cre - a - tor and Fash - ion - er and

8

God.

## A. Theotokion

Mode pl. 4.  $Ga=F$ .

Diatonic

8 Both now and ever and to the ages of ages. Amen. We have you as a

8 for-tress and a port and an ac-cept-a-ble in-ter-ces-sor

8 with God, whom you bore, O un-wed-ded The-o-to-kos, the sal-

8 -va-tion of the faith-ful.



**DEACON**

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

**CHOIR****DEACON**

Let us pray for pious and Orthodox Christians.

**CHOIR****DEACON**

Again we pray for our Archbishop Elpidophoros.

**CHOIR**

**DEACON**

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

**CHOIR****DEACON**

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

**CHOIR****DEACON**

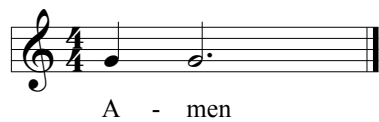
Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

**CHOIR****DEACON**

Again we pray for those who bear fruit and do good works in this holy and all- venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

**CHOIR****DEACON**

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

**CHOIR****DEACON**

Wisdom.

**CHOIR**

(*sung*) Father, bless!

**DEACON**

Blessed are You, Christ our God, always now and forever and to the ages of ages.

**CHOIR****DEACON**

Make firm, Lord our God, the holy and pure faith of the pious Orthodox Christians, together with the Holy Church and this city forever.

**CHOIR****DEACON**

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

**CHOIR**

Lord, have mercy. (3) Father, bless!

**XXI. DISMISSAL****DEACON**

May Christ our true God, through the intercessions of His all-pure and all- immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, Saints Constantine and Helen; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

**XXII. CONCLUSION****DEACON**

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us [and save us].

**CHOIR**