

The Service of Matins
Memory of the Holy Great Martyr Panteleimon

Maui Orthodox Christian Mission

*Metropolis of San Francisco
Greek Orthodox Archdiocese of America
Service held at Saint Theresa Church
Kihei, Maui, Hawaii
(Dated: July 27, 2019)*

Octoechos
Fourth Tone
On Saturday Morning
Menaion

Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English

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Part I

Akolouth (Fixed portion)

I. ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

People: *(intoned)* Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

People: Amen.

A. Trisagion

People: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, *(intoned) but deliver us from the evil one.*

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

People: Amen.

II. THE ROYAL TROPARIA

A. Troparion of the Cross

People: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

People: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

C. Theotokion

Now and ever, and to the ages of ages. Amen.

People: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

III. LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: *(intoned)* Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

People: Amen.

IV. HEXAPSALM (SIX PSALMS)

People: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

B. Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.
For I will declare my iniquity, and I will anguish concerning my sin.
But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.
Those who render me evil for good slandered me, because I pursued goodness.
Do not forsake me, O Lord my God, do not depart from me.
Be attentive to my help, O Lord of my salvation.
(And Again) Do not forsake me, O Lord my God, do not depart from me.
Be attentive to my help, O Lord of my salvation.

C. Psalm 62

O God, my God, to You I rise early at dawn.
My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.
So I have appeared before You in the sanctuary to see Your power and Your glory.
For Your mercy is better than lives; my lips shall praise You.
So shall I bless You in my life, and I will lift up my hands in Your name.
Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.
If I remembered You on my bed, I meditated on You at the dawn.
For You have become my Helper; I will rejoice in the shelter of Your wings.
My soul has cleaved after You, Your right hand has been quick to help me.
But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.
But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.
(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.
My soul has cleaved after You, Your right hand has been quick to help me.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.
Alleluia, alleluia, alleluia. Glory to You, O God.
Lord, have mercy. Lord, have mercy. Lord, have mercy.

D. Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

E. Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

F. Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

V. LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Part II

Sequences (Variable portion)

VI. THEOS KYRIOS (GOD IS LORD)

CHOIR
Mode 3.

Matins. Mode 3. *Ga=F*.

Enharmonic C F

8 God is the Lord, and He re - vealed Him-self to us.

8 Bless-ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

Apolytikion.
From Menaion - - -
Mode 3.

July 27 - St. Panteleimon.

Apolytikion. Mode 3. *Ga=F*.

Enharmonic

8 Ho-ly Lau-rel - bear - er and Phy - si - cian Pan-te - le-

8 - i - mon, make in-ter - ces-sion to our mer - ci - ful God, that He

8 grant our souls re - mis-sion of of - fens - es.

From Octoechos - - -

VII. THEOTOKION

Mode 3.

Both now. **Theotokion. Mode 3.** *Ga=F.*

Enharmonic C F

8 Un-to you who me-di-at-ed the sal-va-tion of our race, we sing

D C F

8 prais-es, O Vir-gin The-o-to-kos. For your Son and our

C F C F

8 God, in the flesh that He as-sumed from you, ac-cept-ed

D F

8 suf-fer-ing by means of cru-ci-fix-ion, and has there-by set us

8 free from cor-ruption, in His love for man.

Final Ending D C F

8 from cor-ruption, in His love for man.

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

A. Kathisma I

From Menaion - - -

Mode 1. The soldiers keeping watch.

Kathisma I

Mode 1. *Di=G. The soldiers keeping watch.*

Soft Chromatic G

8 All - bless - ed one, you loved the pi-ous faith of your

8 moth-er, and pi - ous - ly set right the wrong be - liefs of your

8 fa-ther. And there-fore you re - ceived the grace from God al-

8 might-y, O ho - ly one, great and glo - ri - ous Pan-te - le-

8 i - mon the Mar-tyr, to cure the ail - ments of the sick who

8 run to your shel-ter with long-ing and ar - dent faith.

VIII. THEOTOKION

Mode 1. The soldiers keeping watch.

Glory; both now. **Theotokion. Same Melody.**

Soft Chromatic G

8 All - ho - ly Vir - gin pure, as the hope of us

8 Chris - tians, to - geth - er with the hosts of the an - gels in

8 heav - en, un - ceas - ing - ly en - treat Your Son, the God you

8 bore in - con - ceiv - a - bly, to for - give our sins and to per -

8 mit us a - mend - ment of our lives, O Maid, for with

8 faith and with long - ing we ev - er glo - ri - fy you.

Kathisma II.

From Menaion - - -

Mode 4. You who were lifted.

Kathisma II.

Mode 4. *Vu=E. You who were lifted.*

Soft Chromatic

8 We be - liev - ers now ex - tol you, O

8 wise one. You were a sol - dier of the Lord and un-

8 beat-a-ble, a ver-y brave con - test-ant and the mar-tyrs' pride and

8 joy. You are praised thru - out the world; hence we faith - ful - ly

8 hon-or your all - ho - ly mem-o - ry, and your no - ta - ble

8 con - tests we glo - ri - fy in song, O mar-tyred Saint, and

8 Christ the Sav - ior we wor-ship and mag - ni - fy.

IX. THEOTOKION

Mode 4. You who were lifted.

Glory; both now. **Theotokion. Same Melody.**

Soft Chromatic

Who can re - late my man - y sor - did i -

de - as and my un - seem - ly thoughts that rage like a

bliz - zard, for they should not be ut - tered, All - blame - less One?

Al - so the dis - turb - anc - es from my bod - i - less op - po - nents,

and their aw - ful wick - ed - ness: who can ful - ly de - scribe them?

But I im - plore you to de - liv - er me from them, O

Good One, by your in - ter - ces - so - ry prayers.

Kathisma III.

From Menaion - - -

Mode 4. You appeared today.

Kathisma III.
Mode 4. You appeared today.

Diatonic F

8 O thrice - bless - ed mar - tyr saint Pan - te - le-

C F

8 - i - mon, the en - tire world ob - serves your sa - cred

C F

8 con - tests on this day and glo - ri - fies the Giv - er - of - Life,

G F

8 for He has made you a pow - er - ful pa - tron saint.

Glory; both now. Theotokion. Same Melody.

Diatonic F

8 Spread your un - de - filed hands, O Vir - gin

C F

8 Moth - er, and with them do shel - ter us who put our

C F

8 eve - ry hope in you and cry a - loud to your Son and Lord, "Be -

G F

8 stow Your mer - cies up - on all, O Christ our God."

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

A. Antiphon I

Antiphon I.

Mode 4.

First Antiphon of Mode 4. $Vu=E$.

Diatonic **E**

8 Since my youth have ma-ny pas-sions waged war a - gainst

8 me. O my Sav-ior, none-the - less, help me and save me. (2)

E

8 You the hat-ers of Zi - on, be put to shame by the

8 Lord, for like thatch in fire you will be com - plete - ly

(2)

8 dried up.

8 Glo-ry to the Fa-ther and the Son and the Ho - ly

D E

8 Spir - it. From the Ho - ly Spir-it ev-ery soul re - ceives life,

D E D E

8 and thru clean-sing is lift - ed and bright-ened, in a hid-den

8 sa-cred man - ner by the tri-nal Mo - nad.

Both now and ev - er and to the a - ges of a -

ges. A - men. From the Ho - ly Spir - it do the

streams of grace well forth; they ir - ri - gate eve-ry-thing cre -

- at - ed, so that life be en - gen - dered.

B. Prokeimenon

Prokeimenon. Mode 4. $Vu=E$.

Diatonic

E

8

The right - eous shall flour - ish like a palm tree;

8

he shall be mul - ti - plied like the ce - dar in Leb - a - non.

(2)

8

Those planted in the house of the Lord shall blossom forth in the courts of our God.

G

E

8

The right - eous shall flour - ish like a palm tree; he shall be

8

mul - ti - plied like the ce - dar in Leb - a - non.

D

E

8

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Matins Gospel Hymns. Mode 2. $Di=G$.

Soft Chromatic

G

8 A - men. Let ev - ery-thing that breathes praise the

(2)

8 Lord. Let ev - ery-thing that breathes praise the Lord.

9

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.
(Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Luke.

DEACON

Let us be attentive.

(Glory to You, O Lord, glory to You.)

PRIEST (from the gate)

21:12-19

The Lord said to his disciples, "Beware of men who will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives." [RSV]

(Glory to You, O Lord, glory to You.)

READER

X. PSALM 50 (51)

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

From Menaion - -

CHOIR

Glory. Mode 2.

Matins Gospel Hymns. Mode 2. *Di=G*.

Soft Chromatic **G** (2)

8 Let ev - ery-thing that breathes praise the Lord.

8 Let ev - ery-thing that breathes praise the Lord.

*The Matins Gospel, then:**Psalm 50, then the following:***Mode 2. *Di=G*.**

Soft Chromatic **G**

8 Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.

8 At the in - ter - ces-sion of the Laur - el bear-er, O Lord of mer-cy,

8 blot out my ma - ny of - fens - es.

8 Both now and ev - er and to the a - ges of a-ges. A-

8 men. At the in - ter - ces - sion of the The - o - to - kos, O

8 Lord of mer - cy, blot out my ma - ny of - fens - es.

Idiomelon. Mode 2. *Di-G.*

Soft Chromatic

8 Have mercy on me, O God, according to Your great mercy, and according to

8 the abundance of Your compassion, blot out my trans - gres - sion.

8 Pan-te - le - i - mon, heal - er di - vine, be-

8 - seech the mer - ci - ful Christ to de - liv - er me from

8 pas - sion and have mer - cy on me.

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Great Martyr and Healer Panteleimon, whose memory we celebrate; and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.
(Amen.)

From Menaion - - -

READER

Kontakion.

Mode pl. 1.

Imitator you were of the merciful God. You received as a grace from Him the art of medicine. O Medallist and Martyr of Christ our God, by your prayers you can cure the diseases of our souls. Drive the scandals of age-old enemy away from those who cry unceasingly, "Save us, O Lord." [SD]

1. *Oikos.*

O Christ-loving people, let us piously extol the memory of the Unmercenary, the contest of the Valiant one, the cures of the Faithful one, so that we may receive mercy, and especially those of us who, like me, have defiled our temples, for he provides remedies for body and soul. Therefore, brethren, let us earnestly endeavor to hold him fast in our hearts, for he delivers from error those who cry unceasingly, "Save us, O Lord." [SD]

XI. SYNAXARION

From the Menaion.

On July 27, we commemorate the holy and glorious Great Martyr and Healer Panteleimon.

On this day the blind man who was healed by St. Panteleimon died by the sword.

The 153 holy Martyrs from Thrace died in the sea

We also commemorate our devout Mother Anthusa the Confessor, who lived in the most holy Monastery of Mantineus.

The holy Neomartyr Christodoulos from Cassandra, who witnessed in Thessaloniki in the year 1777, died by hanging.

By their holy intercessions, O God, have mercy on us. Amen.

XII. KATAVASIAS OF THEOTOKOS

Katavasias Odes 1-8

CHOIR

Katavasias of Summer

Katavasia of Summer. Mode 4. $V_u=E$.

Diatonic E D E

⁸ When the hosts of Is - ra - el crossed the Red Sea,

C E D

⁸ pass-ing thru the midst of the sea on foot, and did not get wet, they be-

E

⁸ held Pha-raoh's ar-my, the horse-men and cho-sen cap - tains, sub-

C D

⁸ -merged be-neath the wa - ters. With great re - joic - ing they sang this

G E

⁸ song, "Let us sing to our God, for He is great-ly glo - ri-fied."

Ode iii

8 Weak-ened is the bow of might - y men, and those

8 who are weak are gird-ed with strength from our right-eous God. For this

8 rea-son, as it is writ - ten, my heart is strength-ened in the Lord.

Ode iv

8

I have heard a-bout Your glo-ri-ous di-vine e-con-o-my, O

8

Christ my God, that You were born of the vir-gin Maid-en,

8

so as to free from er-ror those who cry to You, "Glo-ry to Your

8

pow-er, O Lord my God."

Ode v

⁸ You di - vid - ed the light from the pri - mor - di - al dark-ness,

⁸ so that Your works, in the light, may sing prais - es to You, the Cre-

⁸ a - tor, O Christ. We now en - treat You: In Your light make

⁸straight our ways.

Ode vi

⁸ When I was af - flict - ed, I cried out to the Lord my God, the

⁸ Lord of De - liv - er - ance. I prayed and He heard my voice.

Ode vii

8 Ser-vants in Bab-y-lon, of old, those three de - scend-ants of

8 A - bra - ham, tram-pled on the fur-nace fire. In hymns they

8 cried out to You, "O Lord and God of our fa-ters, You are

8 bless - ed."

Ode viii

^E We praise and we bless and we wor - ship the Lord. ^D Once in

^E Bab - y - lon, those Ser - vants, on fire with di - vine zeal and long -

^E ing, cou - ra - geous - ly de - fy - ing the threat of both the

^D ty - rant and the flame, were thrown in - to the midst of the fur - nace.

^E ^G As they were re - fresh - ed with dew, they were sing - ing, "O all you

^E works of the Lord, praise and bless the Lord."

^E

Ode ix. Katavasia. Mode 4. $Vu=E$.

Diatonic E G

8 Your child - birth oc - curred with-out cor - rup - tion. It was

8 God, wear-ing flesh, who came forth from your all - ho - ly

8 womb. He was seen up-on the earth and lived a - mong men, O The-o-

8 to-kos; there-fore we all mag-ni - fy you.

8

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

XIII. MEGALYNARION

Megalynarion. Mode 4. (next page)

The Magnificat. Mode 4. $Vu=E$.

Diatonic

8 My soul magnifies the Lord, and my spir - it has re - joiced in God my

8 Sav - ior. Great - er in hon - or than the Che - ru - bim, and in glo - ry

8 great - er be - yond com - pare than the Se - ra - phim, you with - out cor -

8 rup - tion gave birth to God the Word and are tru - ly The - o -

8 to - kos. You do we mag - ni - fy.

Verse 2

8  For He has regarded the lowly state of His maidservant; for be - hold, hence-

8  forth all gen-er - a - tions will call me bless - ed. Great - er in

8  hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-

8  pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to

8  God the Word and are tru - ly The-o - to - kos. You do we

8  mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His

8 name. And His mercy is on those who fear Him from gen - er - a - tion to

8 gen - er - a - tion. Great - er in hon - or than the Che - ru - bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 4

8 He has shown strength with His arm; He has scattered the proud in the im-

8 a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,

8 and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

8 you with - out cor - rup - tion gave birth to God the Word and are

8 tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

E

8 He has filled the hungry with good things, and the rich He sent a - way

E C

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

D E

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 to - kos. You do we mag - ni - fy.

Verse 6

8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E C D

8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E

8 yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave

8 birth to God the Word and are tru-ly The-o - to - kos. You do we

8 mag-ni - fy.

8 Your child - birth oc - curred with-out cor - rup - tion. It was

8 God, wear-ing flesh, who came forth from your all - ho - ly

8 womb. He was seen up-on the earth and lived a - mong men, O The-o-

8 to-kos; there-fore we all mag-ni - fy you.

8

CHOIR

XIV. EXAPOSTEILARION

From Menaion - - -
Mode 2. On the mountain.

Exaposteilarion and Theotokion.

Mode 2. *Di=G. On the mountain.*

Soft Chromatic G

8 Pan-te - le - i - mon, saint most wise, as the

8 sa - cred a - dorn - ment of the Un - mer - ce - nar - y

8 saints and of the ho - ly Mar - tyrs, you are the glo - ry of

8 Chris - tians. From your a - bode in heav - en pray for our

8 Rul - ers' vic - to - ries, and for world - peace, and

8 for us who sing your praise, saint of God, im -

8 - plore Him for our sal - va - tion, and in - ter - cede for

8 all with her who is the The - o - to - kos.

Lauds. Mode pl. 4.

Lauds. Mode pl. 4. *Ni=C.*

Diatonic C U C

8 Let ev - ery - thing that breathes praise

8 the Lord. Praise the Lord from the heav - ens,

3 G C

8 praise Him in the high - est. It is

D C

8 fit - ting to sing a hymn to You,

8 O God.

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of five staves of music. The first staff begins with a 'Diatonic' label and a 'C' time signature. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes. Above the staff, the letters 'C', 'U', and 'C' are placed above specific measures. The second staff continues the melody and lyrics. Above it, 'D' and 'C' are placed. The third staff features a triplet of eighth notes marked with a '3' above them. Above this staff, 'G' and 'C' are placed. The fourth staff continues the melody. Above it, 'D' and 'C' are placed. The fifth staff concludes the piece with a double bar line. Above it, '8' is placed.

Mode pl. 4. $Ni=C$.

Diatonic C

8 Praise Him, all you His

8 an gels; praise Him, all you His

8 hosts. It is fit - ting to sing a hymn to

8 You, O God.

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

To fulfill among them the written judgment: this glory have all His holy ones.

Praise God in His saints; praise Him in the firmament of His power.

Stichera. For the Saint.

From Menaion - - -

Mode pl. 4. What a paradoxal.

Mode pl. 4. Ni=C. What a paradoxal.

Sticheron 1 ^{Diatonic}

⁸ Praise Him for His mighty acts, praise Him according to the a-

⁸ bun-dance of His great-ness. Clearly you were honored... (*see below*)

Sticheron 2 ^{Diatonic}

⁸ Praise Him with the sound of trumpet, praise Him with the harp and

⁸ lyre. Clear - ly you were hon-ored with the name Pan-te - le-

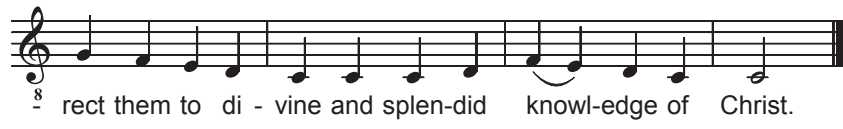
⁸ i - mon by God, for like Him you were mer-ci - ful. In ac-

⁸ cord-ance with your ways, you were giv-en a fit - ting name.

⁸ For you show mer - cy and sym-pa-thy to all, and you pro-

⁸ vide them with two-fold rem - e - dies. Feed - ing and

⁸ cur-ing them as you do, O glo - ri - ous and bless-ed Saint, you di-



Sticheron 3 ^{Diatonic}

Praise Him with timbrel and dance, praise Him with strings and flute.

That which was in you ac - com-plished was clear-ly the work of

God in His prov - i-dence from on high. For while you were clear-ly

trained in the sci-ence of med - i - cine, Pan-te - le-

- i - mon, to heal the bod-y's ills, you proved to be a phy-

- si - cian of souls, e - quipped with the word of

grace. Thus you grant-ed rem-e-dies, and al-so freed from the dark of

false be - lief all those who came to you.

Sticheron 4 ^{Diatonic}

Praise Him with resounding cymbals, praise Him with triumphant cymbals.

Let ev-ery-thing that breathes praise the Lord. God - ly - mind-ed

Mar-tyr, e-ven-ly you matched the beau - ty of soul to your

bod - i - ly come-li-ness, and no - bil - i - ty of mind to your

phys - i - cal hand - some - ness. And you a - stound - ed the

peo-ple who ob - served how you ex - hib - it - ed signs and

mir - a - cles, and how you had ma - ture un-der - stand-ing

e-ven in the bloom of youth, and how you were ra - di - ant with

faith and grace di - vine.

Glory.
 From Menaion - - -
 Mode 4.

Glory. Mode 4. Pa=D.

Diatonic U D

8 Glo - ry to the Fa - ther and the

C D

8 Son and the Ho - ly Spir - it.

Diatonic E

8 To - day, the me - mo - ri - al of the Tro - phy -

G E

8 - bear - er has dawned! Come, faith - ful, let us

D C D

8 cel - e - brate it spir - it - ual - ly, and let us crown

E

8 him with songs. By the pow - er of the

D

8 Cross, he man - ful - ly de - feat - ed the in - vis - i - ble

E

8 en - e - my. Be - ing un - a - fraid of the bound - less

D

8 tor - ments of the ty - rants, he right - ly re -

E G E
 -⁸ceived the prize of his call - ing from a - bove. Now
 D
⁸ and for - ev - er he re - joic - es with the
 E G
⁸ an - gels. O Mar - tyr of Christ, Pan - te -
 E D
⁸ - le - i - mon, heal - er of the sick and
 E
⁸ har - bor in the storm, do not cease to in - ter -
 C
⁸ - cede to our mer - ci - ful God, that He grant sal -
 D E
⁸ - va - tion to our souls.

From Octoechos - - -

XV. THEOTOKION

Both now. **Theotokion. Mode 4.** $Vu=E$.

Diatonic **D** **E**

⁸ Both now and ev - er and to the a - ges of a - ges. A-

⁸ men. Guard your ser-vants from dan - gers of ev-ery kind, O

⁸ bless-ed The - o - to - kos, so that we may glo - ri - fy you the

⁸ hope of our souls.

The Great Doxology is now performed from the Green Book and the service is completed with the Divine Liturgy.