

The Service of Matins

Third Sunday of Matthew

**Memory of the Holy Martyrs Isaurus, Basil,
Innocent, Felix, Hermias, and Peregrinos**

Maui Orthodox Christian Mission

*Metropolis of San Francisco
Greek Orthodox Archdiocese of America
Service held at Saint Theresa Church
Kihei, Maui, Hawaii
(Dated: June 17, 2018)*

**Octoechos
Mode Two
On Sunday Morning
Menaion**

**Maui Orthodox Christian Mission Project
for a Daily Sequential Hymnal in English**

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Part I

The Service of Matins

Part II

Akolouth (Fixed portion)

I. ROYAL BEGINNING

Priest: Blessed is our God, always, now, and ever, and to the ages of ages.

People: (*intoned*) Amen.

Priest: Glory to You, O God, glory to You.

Heavenly King, Comforter, the Spirit of truth, present everywhere and filling all things, Treasury of good things and Giver of life: come and dwell in us, cleanse us of every impurity; and save our souls, O good One.

People: Amen.

A. Trisagion

People: **Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us of our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Your name's sake.

**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, (*intoned*) but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and to the ages of ages.

People: Amen.

II. THE ROYAL TROPARIA**A. Troparion of the Cross**

People: O Lord, save Your people, and bless Your inheritance; grant victory to the rulers against the adversaries of the faith, and protect Your commonwealth through Your holy Cross.

B. Kontakion of the Cross

Glory to the Father, and to the Son, and to the Holy Spirit.

People: You, O Christ our God, Who chose of Your own will to be lifted up on the Cross, grant Your mercies to Your new commonwealth which is called by Your name. In Your power, gladden the hearts of our faithful rulers against those who war against them, having Your alliance as their weapon of peace, an invincible standard.

C. Theotokion

Now and ever, and to the ages of ages. Amen.

People: Awesome and blameless protection, do not overlook our petitions, O pure and praiseworthy Theotokos; make firm the community of the Orthodox; save those whom you have called to rule; and grant them victory from heaven, *(intoned) for you bore God, only blessed one.*

III. LITANY

Priest: Have mercy on us, O God, according to Your great mercy; we beseech You, hear us and have mercy.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for pious and Orthodox Christians.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for our Archbishop (Name), and for all our brotherhood in Christ.

Chanter: *(intoned)* Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Truly You are a merciful God Who loves mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: *(intoned)* Amen. In the name of the Lord, Father, bless.

Priest: Glory to the holy, consubstantial, life-creating and undivided Trinity, always; now and ever, and to the ages of ages.

People: Amen.

IV. HEXAPSALM (SIX PSALMS)

People: Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

Glory to God in the highest, and peace on earth, good will to men.

O Lord, open my lips, and my mouth shall show forth Your praise.

O Lord, open my lips, and my mouth shall show forth Your praise.

A. Psalm 3

O Lord, why are those who afflict me multiplied?

Many rise up against me. Many say to my soul: there is no salvation for him in his God.

But You, O Lord, are my Helper, my Glory, and the One who lifts up my head.

I cried to the Lord with my voice, and He heard me out of His holy mountain.

I laid down and slept; I awoke, for the Lord will help me.

I will not be afraid of ten thousands of people that set themselves round about against me.

Rise, O Lord; save me, my God; for You have struck down all who without cause are my enemies; You have broken the teeth of sinners.

Salvation is of the Lord, and Your blessing is on Your people.

(And Again) I laid down and slept; I awoke, for the Lord will help me.

B. Psalm 37

O Lord, do not rebuke me in Your anger, nor chasten me in Your wrath!

For Your arrows are fastened in me, and You have laid Your hand heavily upon me.

There is no healing in my flesh in the face of Your wrath; and there is no peace in my bones in the face of my sins.

For my iniquities have risen higher than my head; they have pressed heavily on me as a heavy burden.

My wounds have become foul and festering in the face of my foolishness.

I have been wretched and utterly bowed down until the end; I went all the day long with downcast face.

For my loins are filled with inflammation, and there is no healing in my flesh.

I am afflicted and exceedingly humbled, I have groaned from the turmoil of my heart.

O Lord, all my desire is before You, and my groaning is not hidden from You.

My heart is troubled, my strength has failed me; and the light of my eyes, even this is not with me.

My friends and my neighbors drew near over against me and stood, and my nearest of kin stood afar off.

And those who sought after my soul used violence; and those who sought evils for me spoke vain things, and they meditated deception all the day long.

But as for me, like a deaf man I did not hear them, and I was as a speechless man who does not open his mouth.

And I became as a man that does not hear, and that has no reproofs in his mouth.

For I have hoped in You, O Lord; You will hear me, Lord my God.

For I said: Let my enemies never rejoice over me; indeed, when my feet were shaken, those men spoke boastful words against me.

For I am ready for scourges, and my sorrow is continually before me.

For I will declare my iniquity, and I will anguish concerning my sin.

But my enemies live and are made stronger than I, and those who hated me unjustly are multiplied.

Those who render me evil for good slandered me, because I pursued goodness.

Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

(And Again) Do not forsake me, O Lord my God, do not depart from me.

Be attentive to my help, O Lord of my salvation.

C. Psalm 62

O God, my God, to You I rise early at dawn.

My soul has thirsted for You; how often has my flesh longed after You in a land barren and untrodden and unwatered.

So I have appeared before You in the sanctuary to see Your power and Your glory.

For Your mercy is better than lives; my lips shall praise You.

So shall I bless You in my life, and I will lift up my hands in Your name.

Let my soul be filled as with marrow and fatness, and my mouth shall praise You with lips of rejoicing.

If I remembered You on my bed, I meditated on You at the dawn.

For You have become my Helper; I will rejoice in the shelter of Your wings.

My soul has cleaved after You, Your right hand has been quick to help me.

But as for those who in vain have sought after my soul, they shall go into the lowest parts of the earth, they shall be surrendered to the edge of the sword, they shall be portions for foxes.

But the king shall be glad in God; everyone shall be praised that swears by Him; for the mouth of those who speak unjust things is stopped.

(And Again) At the dawn I meditated on You; for You have become my Helper; in the shelter of Your wings I will rejoice.

My soul has cleaved after You, Your right hand has been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

D. Psalm 87

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

O Lord, God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication.

For my soul is filled with evils, and my life has drawn near to Hades.

I am counted with those who go down into the pit; I have become as a man without help, free among the dead.

I am like the bodies of the slain that sleep in the grave, Whom You remember no more, and who are cut off from Your hand.

They laid me in the lowest pit, in darkness and the shadow of death.

Your anger lies heavily on me, and You have afflicted me with all Your waves.

You have removed my friends far from me; they have made me an abomination to themselves.

I have been delivered up, and have not come forth; my eyes have grown weak from poverty.

I have cried to You, O Lord, the whole day long; I have stretched out my hands to You.

No, will You work wonders for the dead? Or shall physicians raise them up that they may give thanks to You?

No, shall any in the grave tell of Your mercy, and of Your truth in that destruction?

No, shall Your wonders be known in that darkness, and Your righteousness in that land that is forgotten?

But as for me, I have cried to You, O Lord; and in the morning my prayer shall come before You.

O Lord, why do You therefore cast off my soul and turn Your face away from me?

I am as a poor man, and in troubles from my youth; indeed, having been exalted, I was humbled and brought to distress.

Your fierce wrath has gone over me, and Your terrors have sorely troubled me.

They came around me all day long like water, they engulfed me altogether.

Because of my misery You have removed friend and neighbor and my acquaintances far from me.

(And Again) O Lord God of my salvation, I have cried by day and by night before You.

Let my prayer come before You, bow down Your ear to my supplication!

E. Psalm 102

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Bless the Lord, O my soul, and do not forget all that He has done for you.

Who is gracious to all your iniquities, Who heals all your infirmities.

Who redeems your life from corruption, Who crowns you with mercy and compassion.

Who fulfills your desire with good things; your youth shall be renewed as the eagle's.

The Lord does deeds of mercy, and executes judgment for all those who are wronged.

He has made His ways known to Moses, the things that He has willed to the sons of Israel.

The Lord is compassionate and merciful, long-suffering and plenteous in mercy; He will not be angered to the end, neither will He be angry to eternity.

He has not dealt with us according to our iniquities, neither has He rewarded us according to our sins.

For according to the height of heaven from the earth, so has the Lord made His mercy to prevail over those who fear Him.

As far as the east is from the west, so far has He removed our iniquities from us.

Like a father has compassion on his sons, so has the Lord had compassion on those who fear Him; for He knows of what we are made, He has remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind passes over it, then it shall be gone, and its place will no longer remember it.

But the mercy of the Lord is from eternity, even to eternity, on those who fear Him.

And His righteousness is on sons of sons, on those who keep His testament and remember to do His commandments.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Bless the Lord, O all you His Angels, mighty in strength, that perform His word, to hear the voice of His words.

Bless the Lord, O all you His hosts, His ministers that do His will.

Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

(And Again) Bless the Lord, O all you His works, in every place of His dominion; bless the Lord, my soul.

F. Psalm 142

O Lord, hear my prayer, in Your truth give ear to my supplications; hear me in Your righteousness.

And do not enter into judgment with Your servant, for in Your sight no man living shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth.

He has sat me in darkness as those who have been long dead, and my spirit within me has become despondent; my heart within me is troubled.

I remembered days of old, I meditated on all Your works, I pondered on the creations of Your hands.

I stretched forth my hands to You; my soul thirsts after You like a waterless land.

Quickly hear me, O Lord; my spirit has fainted away.

Do not turn Your face from me, lest I be like those who go down into the pit.

Cause me to hear Your mercy in the morning; for I have put my hope in You.

Cause me to know, O Lord, the way in which I should walk; for I have lifted up my soul to You.

Rescue me from my enemies, O Lord; I have fled to You for refuge.

Teach me to do Your will, for You are my God.

Your good Spirit shall lead me in the land of uprightness; You shall quicken me for Your name's sake, O Lord.

In Your righteousness You shall bring my soul out of affliction, and in Your mercy You shall utterly destroy my enemies.

And You shall cut off all those who afflict my soul, for I am Your servant.

(Repeat) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Hear me in Your righteousness, O Lord, and do not enter into judgment with Your servant.

(And Again) Let Your good spirit lead me on a level path!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Alleluia, alleluia, alleluia; Glory to You, O God.

Alleluia, alleluia, alleluia; Glory to You, O God.

Reader: (*intoned*) Alleluia, alleluia, alleluia; Glory to You, O God. Lord, my Hope, glory to You.

V. LITANY OF THE PEACE (THE GREAT LITANY)

Deacon: In peace let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the peace in the whole world, for the stability of the holy churches of God, and for the union of all, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For pious and Orthodox Christians, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our Archbishop (Name), the honorable presbytery, the diaconate in Christ, and for all the clergy and the laity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces on land, at sea, and in the air, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For this city, for every city and land, and for the faithful who dwell in them, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For favorable weather, an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For travelers by sea, land and air; the sick, the suffering, the captives and their salvation, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Chanter: (*sung*) Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Chanter: (*sung*) Lord, have mercy.

Deacon: Commemorating our all-holy, pure, most-blessed, and glorious * Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commit ourselves and one another and all our life to Christ our God.

Chanter: (*sung*) To You, O Lord.

Priest: For to You belong all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages.

Chanter: (*sung*) Amen.

Part III

Sequences (Variable portion)

VI. THEOS KYRIOS (GOD IS LORD)

CHOIR
Mode 2.

Matins. Mode 2. *Di=G.*

Soft Chromatic G

8 God is the Lord, and He re - vealed Him - self to us.

8 Bless - ed is He who comes in the name of the Lord.

Verse: Give thanks to the Lord and call upon His holy name.

Verse: All the nations surrounded me, but in the name of the Lord
I defended myself against them.

Verse: This came about from the Lord, and it is wonderful in our eyes.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: Give thanks to the Lord and call upon His name.

or: Give thanks to the Lord, for He is good; for His mercy endures forever.

Verse 2: All the nations surrounded me, but in the name of the Lord I defended myself against them.

Verse 3: And this came about from the Lord, and it is wonderful in our eyes.

VII. RESURRECTIONAL APOLYTIKION

Mode 2.

Apolytikion. Mode 2. Di=G.

Soft Chromatic G

8 When You de - scend - ed un - to death, O Lord who your -

8 self are im - mor - tal Life, then did You mor - ti - fy Ha - des

8 by the light - ning flash of Your Di - vin - i - ty. Al - so when You

8 raised the dead from the neth - er world, all the Pow - ers of the

8 heav - ens were cry - ing out, "O Giv - er of life, Christ our God,

8 glo - ry to You!"

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You. [SD]

Glory. For the Saints.
Mode 4. Come quickly.

Apolytikion. Mode 4. *Vu=E*.

Soft Chromatic E



Your Mar-tyrs, O Lord, were wor-thi-ly a - ward-ed by You the
crowns of in-cor - rup-tion, in that they con - test-ed for You our im - mor - tal
God. Since they pos - sessed Your pow-er, they de - feat - ed the
ty - rants, dash - ing the de - mons' pow - er - less dis - plays of de -
fi - ance. O Christ God, at their fer-vent en - treat-ies, save our
souls.

Your Martyrs, O Lord, were worthily awarded by You * the crowns of incorruption, in that they contested for You our immortal God. * Since they possessed Your power, they defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at their fervent entreaties, save our souls. [SD]

VIII. THEOTOKION

Both now. Theotokion.
Mode 4.

Both now. **Theotokion. Mode 4.** *Vu=E.*

Soft Chromatic E G E

O The - o - to - kos, thru you be - came man - i - fest to

us on earth the mys - ter - y, which was hid from e - ter - ni - ty, and

which the An - gels them - selves knew not: that God, u - nit - ing na - tures with -

out con - fu - sion, be - comes a man and ac - cepts cru - ci - fix - ion for

our sal - va - tion vol - un - tar - i - ly. By vir - tue of this, res - ur - rect - ing

man whom He had first cre - at - ed, He saved our souls from death.

Final Ending

He saved our souls from death.

O Theotokos, through you became manifest to us on earth the mystery, which was hid from eternity, and which the Angels themselves knew not: that God, uniting natures without confusion, becomes a man and accepts crucifixion for our salvation voluntarily. By virtue of this, resurrecting man whom He had first created, He saved our souls from death. [SD]

IX. THE PSALTER

A. THE LITTLE LITANY

PRIEST

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

X. SESSIONAL HYMNS (KATHISMATA)

A. Kathisma I

CHOIR
Mode 2.

Kathisma I. Mode 2. *Di=G*.

Soft Chromatic G

When he took down Your im - mac - u - late Bod - y from the

8 Cross, the hon - or - a - ble Jo - seph wrapped it in a clean lin - en

8 shroud with spic - es, and laid it for bur - i - al in a new

8 tomb. But on the third day, You a - rose, O Lord, and grant - ed the

8 world Your great mer - cy.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy. [SD]

Glory.

Glory. **Mode 2.** Di=G.

Soft Chromatic G

The An-gel stand - ing at the sep - ul - cher cried out and
 said to the oint-ment-bear-ing wo - men, "The oint-ments are ap-
 pro-pri-ate for mor - tal men; but Christ has been shown to be a
 stran-ger to de - cay. So go and cry a-loud, "The Lord has ris - en and
 grant-ed the world His great mer - cy."

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy. [SD]

Both now. Theotokion.

Both now. **Theotokion. Mode 2. Di=G.**

Soft Chromatic G

8 All sur-pass-ing ev-ery thought, all sur-pass-ing glo-ri-ous, O

8 The-o - to-kos, are your mys - ter - ies. For while bear-ing the seal of

8 pu - ri - ty, and pre - served in vir - gin - i - ty,

8 you were deemed a Moth-er in truth, for to the true God you gave

8 birth. To Him pray fer-vent-ly, en - treat-ing Him to save our

8 souls.

Final Ending G F G

8 save our souls.

All surpassing every thought, all surpassing glorious, O Theotokos, are your mysteries. For while bearing the seal of purity and preserved in virginity, you were deemed a Mother in truth, for to the true God you gave birth. To Him pray fervently, entreating Him to save our souls. [SD]

B. Kathisma II

Mode 2.

Kathisma II. Mode 2. Di=G.

Soft Chromatic G

8 Not bar - ring the stone of the tomb from be-ing sealed

8 shut, You rose, and You grant - ed un - to all the rock of faith.

8 Glo-ry to You, O Lord.

Not barring the stone of the tomb from being sealed shut, You rose and You granted unto all the rock of faith. Glory to You, O Lord. [SD]
 Glory.

Glory. Mode 2. Di=G.

Soft Chromatic G

The host of Your Dis - ci-ples and the oint-ment-bear-ing
 wom-en are with one ac-cord ex - ult - ing. To - geth-er with
 them, we cel - e-brate a com - mon feast, to glo-ri - fy and hon-or Your
 Res-ur - rec - tion. And thru them, O Lord who loves hu-
 man - i - ty, be - stow on Your peo-ple the great mer - cy.

The host of Your Disciples and the ointment-bearing women are with one accord exulting. Together with them we celebrate a common feast to glorify and honor Your Resurrection. And through them, O Lord who love humanity, bestow on Your people the great mercy. [SD]
 Both now. Theotokion.

Both now. **Theotokion. Mode 2. Di=G.**

Soft Chromatic G

You are su-preme-ly bless - ed, O Vir-gin The-o - to-

kos. For thru Him who from you be-came in - car - nate was Ha-des tak-en

pris-on-er, and A-dam has been sum - moned back; the curse has been

neu - tral - ized, and Eve has been lib - er - at - ed; death has been

put to death, and we have been brought to life. There-fore, ex-

tol-ling, we cry out, "O Christ our God, You are bless - ed, for

so was Your good plea-sure. Glo - ry to You."

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You! [SD]

C. Resurrectional Evlogetaria

Mode pl. 1.

Resurrectional Evlogetaria. Mode pl. 1. Ke=A.

Diatonic A

8 Bless - ed are You, O Lord. Teach me Your stat - utes.

8 When the hosts of the An - gels saw how You were ac-

8 count-ed a - mong the dead, they all mar - veled. You, O Sav-ior, are the

8 One who de - stroyed the might of death; and when You a-rose You raised

8 Ad-am with your - self and from Ha - des lib - er - at-ed ev - ery-

8 one.

2



Bless - ed are You, O Lord. Teach me Your stat - utes.

Why do you min - gle the oint - ments with your tears full of pit -

y, O wom - en dis - ci - ples? Thus the An - gel who was

shin - ing in the tomb cried to the myrrh - bear - ing wom - en.

See for your - selves the emp - ty tomb and un - der - stand, that the

Sav - ior has ris - en from the sep - ul - cher.

3

^A
Bless - ed are You, O Lord. Teach me Your stat - utes.

^A
Ver - y ear - ly in the morn - ing, the myrrh - bear - ing wom - en were

has - ten - ing to Your tomb la - ment - ing. But the An - gel ap -

-⁸peared to them and ut - tered, "The time for la - men - ta - tion has

⁸end - ed; weep no more. Go an - nounce the Res - ur - rec - tion to the A -

⁸pos - tles."

4

Bless - ed are You, O Lord. Teach me Your stat - utes.

When the myrrh-bear-ing wom - en had come with their spic - es to Your

sep-ul-cher, O Sav - ior, they heard the voice of an An - gel

clear-ly speak - ing to them, "Why do you ac - count a-mong the

dead the One who lives? For as God, He has ris - en from the

sep - ul - cher."

5

^A
8 Glo-ry to the Fa-ther and the Son and the Ho-ly Spir - it.

^A
8 We bow down in wor - ship to the Fa-ther and His

^A
8 Son and the Ho-ly Spir - it, the Ho-ly Trin - i - ty, one in

^A
8 es - sence; and we cry a - loud with the Ser - a - phim: Ho - ly,

^A
8 Ho - ly, Ho - ly are You, O Lord.

6

8 Both now and ev - er and to the a - ges of a - ges. A -

8 men. Giv - ing birth to the Giv - er of life, O Vir - gin,

8 you de - liv - ered Ad - am from sin, and to Eve you have ren - dered

8 joy in place of sor - row. He who from you be - came in -

8 car - nate, God and man, has di - rect - ed to life him who fell from

8 it.

7



Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.



Glo - ry to You, O God.

8



Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i - a.



Glo - ry to You, O God.

9



Al - le - lu - i - a, al - le - lu - i - a, al - le - lu - i -



a. Glo - ry to You, O God.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher." [SD]

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles." [SD]

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher." [SD]

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord. [SD]

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it. [SD]

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

XI. THE LITTLE LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For blessed is your name, and glorified is your kingdom, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

XII. HYPAKOE

READER

After the Passion, O Christ God, the women went to the tomb to anoint Your body, and they saw Angels in the sepulcher, and they were amazed. For they heard them saying that the Lord has risen and granted the world the great mercy. [SD]

XIII. ANAVATHMOI (SONGS OF ASCENT)

A. Antiphon I. Mode 2

CHOIR

Antiphon I. Mode 2. Pa=D.

Chromatic

D

Sav-ior, I di - rect the eyes of my heart un-to You in
heav-en. Save me, I pray, shin-ing on me Your re - splen-dence.
Have mer-cy, O my Christ, on us who hour - ly com - mit sin a-
gainst You man-i - fold - ly; and give us means be - fore the end to
turn to You in re - pen - tance.

Glory. Both now.

To the Ho-ly Spir-it is it pro - per to rule and to hal-low
and to move cre - a-tion, for He is God, co-es - sen-tial
with the Fa-ther and the Lo - gos.

Savior, I direct the eyes of my heart unto You in heaven. Save me, I pray, shining on me Your resplendence. [SD]
Have mercy, O my Christ, on us who hourly commit sin against You manifoldly; and give us means before the end to
turn to You in repentance. [SD]
Glory. Both now.
To the Holy Spirit is it proper to rule and to hallow and to move creation; for He is God, coessential with the Father
and the Logos. [SD]

B. Antiphon II

Antiphon II. Mode 2. Pa=D.

Chromatic D

If the Lord were not a - mong, us who would be suf-

- fi - cient to pre - serve him-self un - in - jured from the en - e - my and

mur - der - er of man - kind.

D

Hand me not to the teeth of my en - e - mies, O my

Sav - ior, for in the man - ner of a li - on they come a -

- gainst me Your ser - vant.

Glory. Both now.

D

In the Ho - ly Spir - it is life - source and hon - or,

be - ing as He is God, in the Fa - ther thru the Son. He

strength - ens and sus - tains eve - ry crea - ture.

If the Lord were not among us, who would be sufficient to preserve himself uninjured from the enemy and murderer of mankind? [SD]

Hand me not to the teeth of my enemies, O my Savior; for in the manner of a lion they come against me Your servant. [SD]

Glory. Both now.

In the Holy Spirit is life-source and honor: being as He is God, in the Father through the Son He strengthens and sustains every creature. [SD]

C. Antiphon III

Antiphon III. Mode 2. Pa=D.

Chromatic D

8 They whose con-fi-dence is in the Lord are like the ho-ly

8 moun-tain; they are in no way shak-en by the as-saults of

8 Be-lial.

D

8 Let those who live for God not stretch forth their hands in un-

8-law-ful acts; for Christ will not suf-fer His lot to be op-

8-pressed by the rod of sin-ners.

Glory. Both now. D

8 From the Ho-ly Spir-it does in ad-di-tion all

8 wis-dom al-so is-sue; whence is grace to the A-pos-tles,

8 and the Mar-tyrs for their con-tests re-ceive the crowns, and the

8 Proph-ets are se-ers.

They whose confidence is in the Lord are like the holy mountain: they are in no way shaken by the assaults of Belial. [SD]

Let those who live for God not stretch forth their hands in unlawful acts; for Christ will not suffer His lot to be oppressed by the rod of sinners. [SD]

Glory. Both now.

From the Holy Spirit does in addition all wisdom also issue; whence is grace to the Apostles, and the Martyrs for their contests receive the crowns, and the Prophets are seers. [SD]

D. Prokeimenon

Prokeimenon. Mode 2. Pa=D.

Chromatic

D

8 A - wak - en, O Lord my God, in the or - di - nance

8 You com - mand - ed, so the con - gre - ga - tion of the peo - ples shall sur -

(2)
8 - round You.

D

8 Verse: O Lord my God, in You I hope. A - wak - en, O Lord my God,

8 in the or - di - nance You com - mand - ed, so the con - gre - ga - tion of the

8 peo - ples shall sur - round You.

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You.
(2)

Verse: O Lord my God in You I hope.

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You.
[SAAS]

Eothinon Gospel (Not EP / GOA)

E. Resurrectional Kontakion

READER

You rose from the tomb, O Savior all-powerful, and Hades beheld the marvel and was struck with fear, and the dead were rising up, and creation beholds and rejoices with You, and Adam is also exultant; O my Savior, and the world ever sings Your praise. [SD]

1. *Oikos*

You are the light of those in darkness, You are the resurrection of all and the life of mortals, and with yourself You resurrected everyone, O Savior, despoiling the dominion of death, and smashing the gates of Hades, O Word. The mortals, beholding the miracle, marvelled, and all creation rejoices in Your Resurrection, O Lover of mankind. Therefore we all glorify and extol Your condescension; O my Savior, and the world ever sings Your praise. [SD]

XIV. SYNAXARION

From the Menaion.

On June 17 we commemorate the Holy Martyr Isaurus of Athens and those with him: Basil, Innocent, Felix, Hermias, and Peregrinos.

On this day we commemorate the Holy Martyrs Manuel, Sabel, and Ishmael of Persia.

On this day we also commemorate our devout Father Hypatius of Rufiniana.

By their holy intercessions, Christ God, have mercy on us. Amen.

XV. KATAVASIAS OF THEOTOKOS

Katavasia Odes 1-8
CHOIR

Katavasia. Ode i. Mode 4. *Vu=E.*

Diatonic E D E

8 My mouth shall I o - pen wide and it will thus be with Spir - it

8 filled. A word shall I then pour out un - to the Moth - er and Queen.

8 I will joy - ous - ly at - tend the cel - e - bra - tion and sing to her mer - ri - ly,

8 laud - ing her mir - a - cles.

Katavasia. Ode iii. Mode 4. *Vu=E*.

Diatonic E G

8 Es - tab - lish your ser - vants who ex - tol you, O Moth - er of

E U

8 God, for they have formed a spir - i - tu - al choir for you, the liv - ing and a -

D E

8 - bun - dant fount; and crowns of glo - ry gra - cious - ly in your di -

8 vine glo - ry grant to them.

Katavasia. Ode iv. Mode 4. $Vu=E$.

Diatonic E U

⁸ When the Proph-et Ha - bak-kuk heard the di - vine

E

⁸ and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

U E

⁸ Vir - gin, O Most High, con - sid-er-ing he cried a - loud, "Glo-ry to Your



⁸ pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. *Vu=E.*

Diatonic E D E D E



⁸ A - mazed was the u - ni - verse by your di-vine mag - nif - i-cence.

G



⁸ For while nev-er con-sum-mat-ing wed - lock, you held, O Vir-

E



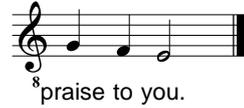
⁸ gin, the God of all in your womb, and gave birth un - to a time-less

U



⁸ Son, Who a - wards sal - va - tion to all who chant hymns of

E



⁸ praise to you.

Katavasia. Ode vi. Mode 4. $Vu=E$.

Diatonic D

8 Let us, pos - sessed of a god - ly mind, ob - serv - ing this di-

E D

8 vine and all - ven - er - a - ble feast in hon - or of the The - o - to - kos, come

E

8 clap our hands, while glo - ri - fy - ing God, who was tru - ly born of her.

Katavasia. Ode vii. Mode 4. *Vu=E*.

Diatonic E D E

⁸ God - ly - mind - ed three did not a - dore cre - at - ed

D E U

⁸ things in the Cre - a - tor's stead, but brave - ly tram - pling up -

E

⁸ on the threat of the fur - nace fire, chant - ed joy - ful - ly, "O su -

D E

⁸ -preme - ly praised and most ex - alt - ed Lord and God of the

⁸ fa - thers, You are bless - ed."

Katavasia. Ode viii. Mode 4. *Vu=E.*

Diatonic D E

⁸ We praise and we bless and we wor - ship the Lord.

⁸ Pi-ous Ser-vants stood with-in the fur - nace. The Son of the The-o-

⁸ to-kos went and res-cued them. He who was pre - fig-ured then,

⁸ man-i - fest-ly ac - tive now, is gath-er-ing to - geth-er the en - tire

⁸ u - ni - verse to sing the hymn: "O praise and su-

⁸ -preme-ly ex - alt the Lord, O all you His works, un - to the a-

⁸ ges."

Katavasia. Ode ix. Mode 4. $Vu=E$.

Diatonic

8 All you born on earth, with fes-ti-val lamps in hand, in

8 spir-it leap for joy; heav-en-ly in-tel-li-gen-ces of in-cor-

8 po-re-al An-gels, cel-e-brate, and hon-or thus the sa-cred

8 won-ders of the Moth-er of God, cry-ing loud-ly: "O re-joyce, all-

8 bless-ed one, ev-er-vir-gin and pure, who gave birth to God."

8

Ode i. Mode 4.

My mouth shall I open wide, * and it will thus be with Spirit filled. * A word shall I then pour out * unto the Mother and Queen. * I will joyously * attend the celebration * and sing to her merrily, * lauding her miracles. [SD]

Ode iii.

Establish your servants who extol you, * O Mother of God, for they have formed * a spiritual choir for you * the living and abundant fount; * and crowns of glory graciously * in your divine glory grant to them. [SD]

Ode iv.

When the Prophet Habakkuk heard the divine * and incomprehensible counsel of * Your Incarnation from the Virgin, O Most High, * considering, he cried aloud: * Glory to Your power, O Lord my God. [SD]

Ode v.

Amazed was the universe * by your divine magnificence. * For while never consummating wedlock, * you held, O Virgin, the God of all in your womb, * and gave birth unto a timeless Son * Who awards salvation to * all who chant hymns of praise to you. [SD]

Ode vi.

Let us possessed of a godly mind, * observing this divine and all-venerable feast in honor of * the Theotokos, come clap our hands, * while glorifying God who was truly born of her. [SD]

Ode vii.

Godly-minded three * did not adore created things * in the Creator's stead, * but bravely trampling upon * the threat of the furnace fire chanted joyfully: * "O supremely praised * and most exalted Lord and God * of the fathers, You are blessed." [SD]

Ode viii.

We praise and we bless and we worship the Lord.

Pious Servants stood within the furnace. * The Son of the Theotokos went and rescued them. * He who was prefigured then, * manifestly active now, * is gathering together the entire universe * to sing the hymn: * "O praise and supremely * exalt the Lord, O all you His works, unto the ages." [SD]

XVI. MATINS GOSPEL

DEACON

Let us pray to the Lord.
 (Lord, have mercy.)

PRIEST

For you are holy, our God, who rest among the Saints, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

Mode 2.

Matins Gospel Hymns. Mode 2. Di=G.

Soft Chromatic G

8 A - men. Let ev - ery-thing that breathes praise the

(2)

8 Lord. 8 Let ev - ery-thing that breathes praise the Lord.

Let everything that breathes praise the Lord. (2) Let everything that breathes. praise the Lord. [SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.
 (Lord, have mercy. Lord, have mercy. Lord, have mercy.)

DEACON

Wisdom. Arise. Let us hear the Holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

PRIEST

The reading is from the Holy Gospel according to Mark.

DEACON

Let us be attentive.

(Glory to You, O Lord. Glory to You.)

1. The 3rd Eothinon Gospel Reading (Mark. (16:9-20))

Priest:

When Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went and told those who had been with Him, as they mourned and wept. But when they heard that He was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. After this He appeared to the eleven themselves as they sat at table and He upbraided them for their unbelief and hardness of heart, because they had not believed those who saw Him after He had risen. And He said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in My name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after He had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen. [RSV] (Glory to You, O Lord. Glory to You.)

2. Resurrectional Prayer

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

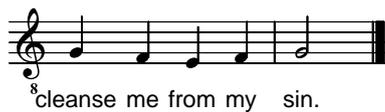
XVII. PSALM 50 (51)

CHOIR

Mode 2. (or the Mode of the week)

Psalm 50. Mode 2. *Di=G.*

Soft Chromatic G



G



⁸ A-gainst You on - ly have I sinned and done e - vil in Your sight;



⁸ that You may be jus - ti - fied in Your words, and o - ver - come when You are



⁸ judged.

G



⁸ For be - hold, I was con - ceived in trans - gres - sions, and in



⁸ sins my moth - er bore me.

G



⁸ Be - hold, You love truth; You showed me the un - known and



⁸ se - cret things of Your wis - dom.

G



⁸ You shall sprin - kle me with hys - sop, and I will be cleansed;



⁸ You shall wash me, and I will be made whit - er than snow.

G

8 You shall make me hear joy and glad - ness; my bones that were

(Diatonic) (Soft Chromatic)

8 hum-bled shall great - ly re - joice.

G

8 Turn Your face from my sins, and blot out all my trans-

8 gres - sions.

G

8 Cre - ate in me a clean heart, O God, and re - new a right

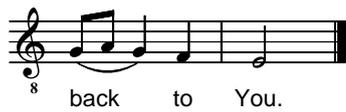
8 spir - it with - in me.

G

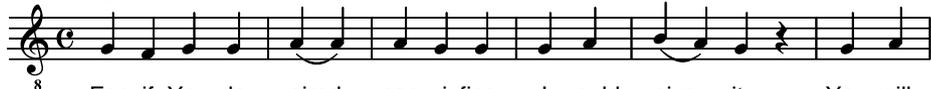
8 Do not cast me a - way from Your pres - ence, and do

(Diatonic) (Soft Chromatic)

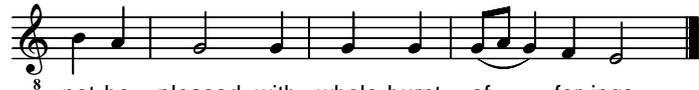
8 not take Your Ho - ly Spir - it from me.



G



8 For if You de - sired sac - ri - fice, I would give it; You will



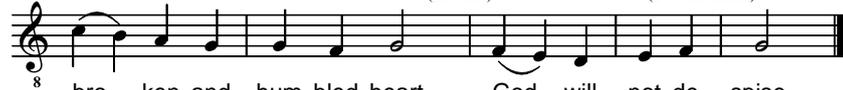
8 not be pleased with whole burnt of - fer - ings.

G



8 A sac - ri - fice to God is a bro - ken spir - it, a

(Diatonic) (Soft Chromatic)



8 bro - ken and hum - bled heart God will not de - spise.

G



8 Do good, O Lord, in Your good pleas - ure to Zi - on, and let the



8 walls of Je - ru - sa - lem be built.

G



8 Then You will be pleased with a sac - ri - fice of right - eous - ness, with



8 of - fer - ings and whole burnt of - fer - ings.

G



⁸ Then shall they of-fer young bulls on Your al - tar. And have



⁸ mer - cy on me, O God.

G



⁸ Glo-ry to the Fath-er and the Son and the Ho-ly Spir - it.



⁸ At the in-ter - ces - sion of the A - pos-tles, O Lord of mer-cy,



⁸ blot out my ma - ny of - fens - es.

G



⁸ Both now and ev - er and to the a - ges of a-ges. A-



⁸ men. At the in-ter - ces-sion of the The - o - to-kos, O



⁸ Lord of mer-cy, blot out my ma - ny of - fens - es.

8 Have mercy on me, O God, according to Your great mercy, and according to the

8 abundance of Your compassion, blot out my trans - gres - sion. Je-sus, hav-ing

8 ris-en from the grave as He fore - told, has grant-ed us e - ter-nal life and

8 great mer - cy.

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offences. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offences. [SD]

Verse: Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

DEACON

O God, save your people and bless your inheritance. Look upon your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us your rich mercies, through the intercessions of our most pure Lady the Theotokos and ever-Virgin Mary, the power of the precious and life giving Cross, the protection of the honorable, bodiless Powers of heaven, the supplications of the honorable and glorious prophet, and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, our Fathers among the Saints, the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom, Athanasios, Cyril, and John the Merciful, patriarchs of Alexandria; Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonder-workers; the holy, glorious great Martyrs George the Victorious, Demetrios the Myrobletes, Theodore the Teron, and Theodore the General, Menas the Wonderworker, the Hieromartyrs Haralambos and Eleftherios; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Katherine, Kyriake, Fotene, Marina, Paraskeve and Irene; of our holy God-bearing Fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna, and of all your Saints. We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love of mankind of your only-begotten Son, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

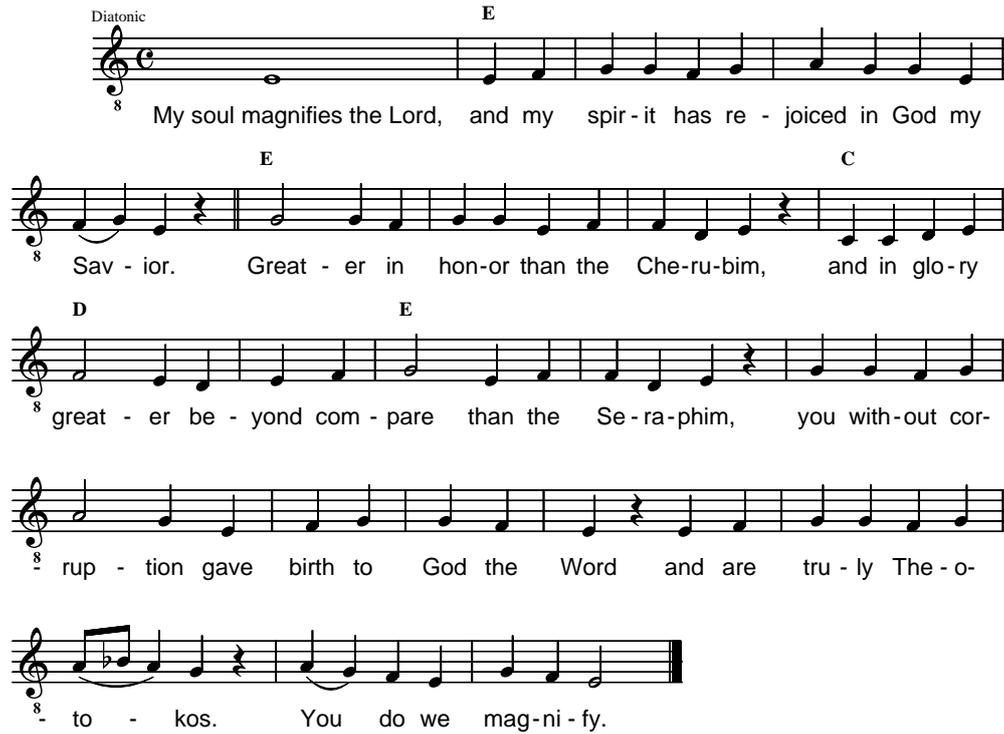
CHOIR

Ode ix.

XVIII. MEGANLYNARION (MODE 4)

The Magnificat. Mode 4. $Vu=E$.

Diatonic



8 My soul magnifies the Lord, and my spir-it has re-joiced in God my

8 Sav-ior. Great-er in hon-or than the Che-ru-bim, and in glo-ry

8 great-er be-yond com-pare than the Se-ra-phem, you with-out cor-

8 rup-tion gave birth to God the Word and are tru-ly The-o-

8 to-kos. You do we mag-ni-fy.

Verse 2

8 For He has regarded the lowly state of His maidservant; for be - hold, hence-
 8 forth all gen-er - a - tions will call me bless - ed. Great - er in
 8 hon-or than the Che-ru-bim, and in glo-ry great - er be - yond com-
 8 pare than the Se-ra-phim, you with-out cor - rup - tion gave birth to
 8 God the Word and are tru-ly The-o - to - kos. You do we
 8 mag - ni - fy.

Verse 3

8 For He who is mighty has done great things for me, and ho - ly is His
E

8 name. And His mercy is on those who fear Him from gen-er - a - tion to
E

8 gen-er - a - tion. Great - er in hon-or than the Che-ru-bim,
C D E

8 and in glo-ry great - er be - yond com - pare than the Se-ra-phim,
E

8 you with-out cor - rup - tion gave birth to God the Word and are
E

8 tru-ly The-o - to - kos. You do we mag-ni - fy.

Verse 4

He has shown strength with His arm; He has scattered the proud in the im-

a - gi - na - tion of their hearts. Great - er in hon - or than the Che - ru - bim,

and in glo - ry great - er be - yond com - pare than the Se - ra - phim,

you with - out cor - rup - tion gave birth to God the Word and are

tru - ly The - o - to - kos. You do we mag - ni - fy.

Verse 5

8 He put down the mighty from their thrones, and exalted the lowly;

8 He has filled the hungry with good things, and the rich He sent a - way

8 emp - ty. Great - er in hon-or than the Che-ru-bim, and in glo-ry

8 great - er be - yond com - pare than the Se-ra-phim, you with-out cor-

8 rup - tion gave birth to God the Word and are tru - ly The - o-

8 to - kos. You do we mag - ni - fy.

Verse 6

8 He has helped His servant Israel, in remembrance of His mercy,

8 as He spoke to our fathers, to A-bra-ham and his seed for - ev - er.

E C D

8 Great - er in hon-or than the Che-ru-bim, and in glo-ry great - er be-

E

8 yond com - pare than the Se-ra-phem, you with-out cor - rup - tion gave

8 birth to God the Word and are tru-ly The-o - to - kos. You do we

8 mag-ni - fy.

Verse: My soul magnifies the Lord, and my spirit rejoices in God my Savior. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: For he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has shown strength with his arm, he has scattered the proud in the imagination of their hearts. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Verse: He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever. [RSV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [SD]

Ode 9: Katavasia

Ode ix. Katavasia. Mode 4.

Katavasia. Ode ix. Mode 4. *Vu=E.*

Diatonic

8 All you born on earth, with fes-ti-val lamps in hand, in spir-it leap for joy; heav-en-ly in-tel-li-gen-ces of in-cor-po-re-al An-gels, cel-e-brate, and hon-or thus the sa-cred won-ders of the Moth-er of God, cry-ing loud-ly: "O re-joyce, all-bless-ed one, ev-er-vir-gin and pure, who gave birth to God."

All you born on earth, * with festival lamps in hand, in spirit leap for joy; * heavenly intelligences * of incorporeal Angels, celebrate * and honor thus the sacred wonders of the Mother of God, * crying loudly: * O rejoice, all-blessed one, * ever-virgin and pure, who gave birth to God. [SD]

XIX. THE LITTLE LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST

For all the powers of heaven praise You and give You glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Mode 2.

Holy is the Lord. Mode 2. Di=G.

Soft Chromatic

The musical score is written on a single staff in G major, 2/4 time. It begins with a treble clef, a common time signature, and a key signature of one sharp (F#). The tempo/style marking is 'Soft Chromatic'. The score consists of four lines of music. The first line starts with a fermata over the first measure, followed by a repeat sign. The lyrics are: 'A - men. Ho - ly is the Lord our God.' The second line continues the melody with lyrics: 'Ho - ly is the Lord our God. Ex - alt the Lord our'. The third line has lyrics: 'God, and wor - ship the foot - stool of His feet,'. The fourth line concludes with lyrics: 'for He is ho - ly.' There are dynamic markings '8' (piano) at the start of each line. A 'G' above the staff indicates the key signature. A '(2)' at the end of the first line indicates a second ending.

A - men. Ho - ly is the Lord our God.

Ho - ly is the Lord our God. Ex - alt the Lord our

God, and wor - ship the foot - stool of His feet,

for He is ho - ly.

Holy is the Lord our God. (2) [SAAS]

Holy is the Lord our God. Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy.

XX. EXAPOSTEILARION

A. The Third Eothinon

Mode 2. On the mountain.

Exaposteilarion 3. Mode 2. Di=G.

Soft Chromatic G

8 Let no one doubt and dis - be - lieve that Christ was

8 res - ur - rect - ed. For un - to Ma - ry He ap - peared.

8 Af - ter - wards by those walk - ing in the field was He seen

8 clear - ly. To the e - lev - en Mys - tics re - clin - ing, He ap -

8 peared a - gain. When He sent them to bap - tize, He did as -

8 cend in - to heav - en from which He had de - scend - ed,

8 and with a - bun - dant mir - a - cles He did con - firm their

8 preach - ing.

Let no one doubt and disbelieve * that Christ was resurrected. * For unto Mary He appeared; * Afterwards by those walking * in the field was He seen clearly. * To the eleven Mystics * reclining, He appeared again. * When He sent them to baptize, He did ascend * into heaven from which He had descended, * and with abundant miracles * He did confirm their preaching. [SD]

B. Theotokion

Same Melody.

Theotokion 3. Mode 2. Di=G.

Soft Chromatic G

O Sun, who like a Groom from his cham-ber, to - day has
 ris - en from the all - ho - ly sep - ul-cher, af - ter de-
 spoil - ing Ha - des, and mak-ing death in - ef - fec - tive:
 heed-ing the in - ter - ces - sions of her who bore You, send out
 light un - to us, light il - lu - min - ing hearts and
 souls, send out light that o-pens the way for all
 men to walk in the ways of peace and paths of Your com-
 mand - ments.

O Sun, who like a Groom from his * chamber, today has risen * from the all-holy sepulcher, * after despoiling Hades, * and making death ineffective: * heeding the intercessions * of her who bore You, send out light * unto us, light illumining hearts and souls, * send out light that opens the way for all men * to walk in the ways of peace * and paths of Your commandments. [SD]

XXI. LAUDS (PRAISES)

Mode 2.

Lauds. Mode 2. Di=G.

Soft Chromatic G

Let ev - ery - thing that breathes praise the Lord.

Praise the Lord from the heav - ens, praise Him

in the high - est. It is fit - ting to sing a

hymn to You, O God.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Mode 2. Di=G.

Soft Chromatic G

8 Praise Him, all you His an - gels; praise

8 Him, all you His hosts. It is fit-ting to

8 sing a hymn to You, O God.

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

XXII. RESURRECTIONAL STICHERA

A. Sticheron 1 (Mode 2)

Sticheron 1. Mode 2. Di=G.

Soft Chromatic

To fulfill among them the written judgment: This glo - ry have all His

ho - ly ones. Ev-ery breath and all cre - a - tion

Hard Chromatic

glo - ri - fies You, O Lord. For by means of the Cross, You

Soft Chromatic

ren - dered death pow - er less, so that

You might show the peo - ples Your Res-ur - rec - tion from

the dead, as the on - ly One who loves hu-

man - i - ty.

To fulfill among them the written judgment: this glory have all His holy ones. [SAAS]
 Every breath and all creation glorifies You, O Lord. For by means of the Cross You rendered death powerless, so that
 You might show the peoples Your Resurrection from the dead, as the only One who loves humanity. [SD]

B. Sticheron 2 (Mode 2)

Sticheron 2. Mode 2. Di=G.

Soft Chromatic

8 Praise God in His saints; praise Him in the fir-ma-ment of

8 His pow - er. Let the Ju - de - ans ex - plain it,

8 how the sol-diers lost the King, since they were watch-ing.

8 And why did not the stone guard the Rock of life?

8 Let them sur - ren-der Him who was bur - ied, or, if He has

8 ris - en, let them wor - ship Him, and

8 say with us, "Glo-ry to the a - bun-dance of Your

8 ten - der mer - cies. O our Sav - ior, glo-

8 ry to You.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Let the Judeans explain it, how the soldiers lost the King, since they were watching. And why did not the stone guard the Rock of life? Let them surrender Him who was buried or, if He has risen, let them worship Him and say with us: Glory to the abundance of Your tender mercies. O our Savior, glory to You. [SD]

C. Sticheron 3 (Mode 2)

Sticheron 3. Mode 2. Di=G.

Soft Chromatic

8 Praise Him for His mighty acts, praise Him according to the a - bun-dance

8 of His great - ness. Re - joice, O peo - ples, and

8 be ex - ul - tant. An An-gel sat on the stone

8 of the tomb. And he an - nounced to us the good news

8 and said, "Christ has ris - en from the dead,

8 as the Sav - ior of the world; and He has

8 filled the u - ni - verse with sweet fra - grance." Re-

8 joice, O peo - ples, and be ex - ul - tant.

Hard Chromatic

Soft Chromatic

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]
 Rejoice, O peoples, and be exultant. An Angel sat on the stone of the tomb. And he announced to us the good news and said: Christ has risen from the dead, as the Savior of the world; and He has filled the universe with sweet fragrance. Rejoice, O peoples, and be exultant. [SD]

D. Sticheron 4 (Mode 2)

Sticheron 4. Mode 2. Di=G.

Soft Chromatic

8 Praise Him with the sound of trumpet, praise Him with the harp and

8 lyre. An An-gel be-fore Your con - cep - tion, O Lord, con-

8 -veyed the sal - u - ta - tion, "Re - joice," to the

8 Maid - en full of grace. And an An-gel at Your Res - ur-

8 -rec - tion rolled a-way the stone of Your glo - ri - ous

8 sep - ul - cher. The one, in - stead of

8 sor - row was dis - clos-ing to - kens of glad-

8 -ness. The oth - er, in - stead of death pro - claimed to us the

Diatonic F

Soft Chromatic G

Diatonic F

Soft Chromatic G

8 Mas-ter and Giv - er of life. There-fore we cry
8 a - loud un-to You, the Ben-e - fac - tor of all: O Lord,
8 glo - ry to You.

The image shows a musical score for a Sticheron in Mode 2. It consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff contains the lyrics "8 Mas-ter and Giv - er of life. There-fore we cry". The second staff contains "8 a - loud un-to You, the Ben-e - fac - tor of all: O Lord,". The third staff contains "8 glo - ry to You." and ends with a double bar line. The music is written in a simple, melodic style with various note values and rests.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]
 An Angel before Your conception, O Lord, conveyed the salutation Rejoice to the Maiden full of grace. And an Angel at Your Resurrection rolled away the stone of Your glorious sepulcher. The one, instead of sorrow, was disclosing tokens of gladness. The other, instead of death, proclaimed to us the Master and Giver of life. Therefore we cry aloud unto You the Benefactor of all: O Lord, glory to You. [SD]

E. Sticheron 5 (Mode 2)

Sticheron 5. Mode 2. Di=G.

Soft Chromatic

Praise Him with timbrel and dance; praise Him with strings and
 flute. The wom-en sprin - kled sweet spic - es with
 tears on Your grave, O Sav - ior, and their
 mouths were filled with joy in say-
 ing, "The Lord has ris - en!"

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]
 The women sprinkled sweet spices with tears on Your grave, O Savior; and their mouths were filled with joy in saying,
 "The Lord has risen." [SD]

F. Sticheron 6 (Mode 2)

Sticheron 6. Mode 2. Di=G.

Soft Chromatic

8 Praise Him with resounding cymbals, praise Him with triumphant cymbals.

8 Let ev-ery-thing that breathes praise the Lord. Let

8 na-tions and peo - ples praise Christ our God, who

8 vol-un - tar - i - ly for us en - dured the Cross, and spent

8 three days in Ha des; and let them a-

8 -dore His res-ur - rec - tion from the

8 dead, thru which all the ends of the world have been il-

8 lu - mined.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]
 Let nations and peoples praise Christ our God, who voluntarily for us endured the Cross and spent three days in Hades; and let them adore His resurrection from the dead, through which all the ends of the world have been illumined. [SD]

G. Sticheron 7 (Mode 2)

Sticheron 7. Mode 2. Di=G.

Soft Chromatic

Arise, O Lord God, let Your hand be lifted high; and do not for-

get Your poor. You were cru-ci-fied, You were bur - ied

as You willed, O Christ. You de - spoiled death, as

God and Mas - ter, be - stow-ing on the world e-

ter - nal life and the great

mer - cy.

Arise, O Lord my God, let Your hand be lifted high, and do not forget Your poor to the end. [SAAS]
 You were crucified; You were buried as You willed, O Christ. You despoiled death as God and Master, bestowing on
 the world eternal life and the great mercy. [SD]

H. Sticheron 8 (Mode 2)

Sticheron 8. Mode 2. Di=G.

Soft Chromatic

8 I will give thanks to You, O Lord, with my whole heart; I will tell of

8 all Your won - drous things. Tru-ly un - law-ful ones, by se-

8 cur - ing the stone with a seal, you have made us

8 wor-thy of a great - er mir - a - cle. The

8 sol-diers who were guard-ing are a - ware of it. To - day, He has e-

8 merged from the sep - ul - cher, and they said to

8 them, "Tell peo-ple His dis - ci-ples came and stole Him

8 while we were a - sleep." But who would steal a

8 dead man, and a na - ked one at that? But

8 this one has ris - en by His own au - thor - i -

Chromatic C Bb C
8 ty as God, more - o - ver leav - ing the grave clothes be -

Soft Chromatic G
8 hind in the tomb. Come and see it, O Ju -

8 de - ans, how He did not rup - ture the seals. For

8 He is the One who tram - pled death and is be - stow - ing on the

8 hu - man race the life that nev - er ends

8 and the great mer - cy.

I will give thanks to You, O Lord, with my whole heart; I will tell of all Your wondrous things. [SAAS]
Truly unlawful ones, by securing the stone with a seal, you have made us worthy of a greater miracle. The soldiers who were guarding are aware of it. Today He has emerged from the sepulcher and they said to them, "Tell people, 'His disciples came and stole Him while we were asleep.'" But who would steal a dead man, and a naked one at that? But this one has risen by His own authority as God, moreover leaving the grave clothes behind in the tomb. Come and see it, O Judeans, how He did not rupture the seals. For He is the One who trampled death and is bestowing on the human race the life that never ends and the great mercy. [SD]

I. The Third Eothinon

Glory. Mode 3.

3rd Eothinon Doxasticon. Mode 3. Ga=F.

Enharmonic C F

8 Glo - ry to the Fa - ther and the Son

8 and the Ho - ly Spir - it. When

8 Ma - ry Mag - da - lene an - nounced the good news

8 of the Sav - ior's res - ur - rec - tion

8 from the dead and His ap - pear - ance,

8 the Dis - ci - ples would not

8 be - would not be - lie(ve) (n)ieve.

8 So they were up - braid - ed for their

D D

F

F

D

F

C

F Chromatic A D

hard - ness of heart. But

once they were ful - ly e - quipped with the

signs and mir - a - cles, they were sent

out to preach. So then You, O

Lord, were tak - en up to Your Fa - ther, the

Source of Light, and they

went, they went and prea(ched) and preached

the word ev - ery - where, and were con -

- firmed by the mir - a - cles.

Chord markings: C, F, C, F, D, F, A, U, A, G, A, G, A, G, A, F, D

Enharmonic

8 There-fore we, who have been en - light - ened

8 by them, glo - ri - fy Your res - ur - rec - tion

8 from the dead, O Lord who

8 loves hu - man - i - ty.

When Mary Magdalene announced the good news of the Savior's resurrection from the dead and His appearance, the Disciples would not believe. So they were upbraided for their hardness of heart. But once they were fully equipped with the signs and miracles, they were sent out to preach. So then You, O Lord, were taken up to Your Father, the Source of Light; and they went and preached the word everywhere, and were confirmed by the miracles. Therefore we, who have been enlightened by them, glorify Your resurrection from the dead, O Lord who loves humanity. [SD]

Both now. Theotokion.

Both now. **Theotokion. Mode 2. Di=G.**

The musical score is written in G major, 8/8 time, and consists of eight staves of music. The melody is marked 'Soft Chromatic' and begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

Both now and ev - er and to the a - ges of a-ges. A-
 men. You are su-preme-ly bless - ed O Vir-gin The-o - to-
 kos For thru Him who from you be-came in - car - nate was Ha-des tak-en
 pris-on - er and A-dam has been sum - moned back the curse has been
 neu - tral - ized and Eve has been lib - er - at - ed death has been
 put to death and we have been brought to life There-fore ex-
 tol-ling we cry out O Christ our God You are bless - ed for
 so was Your good plea-sure Glo - ry to You

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate was Hades taken prisoner, and Adam has been summoned back; the curse has been neutralized, and Eve has been liberated; death has been put to death, and we have been brought to life. Therefore extolling we cry out: O Christ our God, You are blessed, for so was Your good pleasure. Glory to You! [SD]

XXIII. THE GREAT DOXOLOGY

Great Doxolgy. Mode 2. Di=G.

R-01 Soft Chromatic G

Glo - ry be to You who showed the light. Glo - ry in the

high - est to God. His peace is on earth, His good pleas-ure in

man - kind.

R-02 G

We praise You, we bless You, we wor-ship You, we

glo-ri - fy You, we give thanks to You for Your great glo - ry.

R-03 G D G

Lord King, heav - en - ly God, Fa-ther, Rul-er o-ver all;

Lord, on - ly - be - got-ten Son, Je-sus Christ; and You, O Ho - ly

Spir - it.

L-04 ^G

⁸ Lord God, Lamb of God, Son of the Fa - ther, who
⁸ take a-way the sin of the world, have mer - cy on us, You who
⁸ take a-way the sins of the world.

R-05 ^G

⁸ Ac - cept our sup-pli - ca-tion, You who sit at the right hand of the
⁸ Fa-ther, and have mer - cy on us.

L-06 ^G

⁸ For You a-lone are ho - ly, You a-lone are Lord,
⁸ Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.

R-07 ^G

⁸ Ev - ery day I will bless You, and Your name will I
⁸ praise to e - ter - ni - ty, and to the a - ges of a - ges.

L-08 G



⁸ Vouch - safe, O Lord, this day, that we be kept with-



⁸ out sin.

R-09 G



⁸ Bless-ed are You, O Lord, the God of our fa - thers, and praised



⁸ and glo-ri - fied is Your name to the a - ges. A - men.

L-10 G



⁸ Let Your mer - cy be on us, O Lord, as we have



⁸ set our hope on You.

R-11 G



⁸ Bless-ed are You, O Lord. Teach me Your stat - utes.

L-12 G



⁸ Ev - lo-gee - tos ee Ky - ri - e, thee-tha - xon me ta



⁸ thee-ke - o - ma - ta sou

R-13 ^G

⁸ Bless-ed are You, O Lord. Teach me Your stat - utes.

L-14 ^G

⁸ Lord, You have been our ref - uge from gen-er - a - tion to

⁸ gen-er - a - tion. I said: Lord, have mer - cy on me.

⁸ Heal my soul, for I have sinned a - gainst You.

R-15 ^G

⁸ Lord, I have fled to You. Teach me to do Your will, for

⁸ You are my God.

L-16 ^G

⁸ For with You is the foun - tain of life; in Your light we shall

⁸ see light.

R-17

^G

Con - tin - ue Your mer - cy to those who know You.

^G

Ho - ly God, Ho - ly Might - y, Ho - ly Im-

^G

mor - tal, have mer - cy on us.

L-18

^G

A - gi - os o The - os, A - gi - os ee - schee - ros,

^G

A - gi - os a - tha - na - tos, e - le - i - son i - mas.

R-19

^G

Ho - ly God, Ho - ly Might - y,

^G

Ho - ly Im - mor - tal, have mer - cy on us.

L-20

^G

Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it.

R-21

Both now and ev - er and to the a - ges of a - ges. A-

-^s men.

L-22

Ho - ly Im - mor - tal, have mer - cy on us.

Slow "Asmatikon" Melody

R-23

Ho - ly Ho - ly God,

L-24

Ho - ly Might - y,

R-25

Ho - ly Im - mor - tal, have

mer - cy on us.

Troparion on Sundays. Mode 2. Di=G.

Soft Chromatic G

8 To - day has sal - va - tion come to pass in the world. Let us

8 sing to Him who res - ur - rect - ed from the tomb and is the Au - thor of our

8 life. For, de - stroy - ing death by death, He gave us the vic - tor - y

8 and the great mer - cy.

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

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Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode 4. (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]