

ORDER OF THE DIVINE LITURGY

FEAST OF: ST. AQUILA THE APOSTLE AMONG THE 70

July 14, 2012

FOLLOWING THE DOXOLOGY

O Holy Apostle (Hymn of the Saint)

Tone 3

O holy Apostle Aquila, intercede with the merciful God that He grant unto our souls the forgiveness of offences

APOLYTIKIA (as the Priest exits with the Gospel – p. 24)

O Holy Apostle (Hymn of the Saint)

Tone 3

Having seen the Image (Hymn of the Church)

Tone 8

Having seen the image of Your Cross in Heaven, and, like Paul, having received the call not from men, Your apostle among kings entrusted the commonwealth to Your hand, O Lord. Keep us always in peace, by the intercessions if the Theotokos, O only Friend of man.

KONTAKION (follows the last Apolytikion, relating to the Season or Feast)

O Protection of Christians

Tone 8

O Protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned; but be quick, O good one, to come to our aid who in faith cry unto you: Hasten to intercession, and speed to make supplication, you who does ever protect, O Theotokos, them that honor you.

EPISTLE

Romans 16:1-16

GOSPEL

Matthew 8:18-26

UPCOMING LITURGIES

Please note upcoming Divine Liturgies on your calendar:

August 11 – ST. EUPLUS THE HOLY MARTYR

September 8 – BIRTH OF THE THEOTOKOS

October 13 – FEAST OF THE ICON OF THE THEOTOKOS OF IVERON

ANTIDOTE TO MATERIALISM

The love of money is the root of all evil (1 Tim. 6:10). That is why Jesus issues more warnings about materialism and wealth than any other sin. Christian Stewardship places God first and serves as an antidote to this terrible sin.

FROM THE FATHERS

Do not listen gleefully to gossip at your neighbor's expense nor chatter with a person who likes finding fault. Otherwise, you will fall away from divine love and find yourself cut off from eternal life.

St. Maximos the Confessor

We must not act like children and constantly ask God for minor things. When we are asking for something which can be humanly accomplished, we must try, as much as we can, to do it ourselves. We should only turn to God when we, as human beings, are unable to achieve what we want.

Elder Paisios the Athonite

Anger is a strong fire, consuming all things in its path; it wastes the body and corrupts the soul, and renders a man base and odious to look upon. And if it were possible for the angry man to see himself at the time of his anger, he would not need any other admonition, for there is nothing less pleasing than an angry countenance. Anger is an intoxicant and more wretched than a demon.

St. John Chrysostom

PROSPHORO BAKERS NEEDED!

It is considered a great honor, privilege and blessing for Orthodox families to offer the Prosphoro for Holy Communion. If you would like to do so or wish to learn to bake it, please speak with Andrea Yopez or Fr. John (521-7220).