Order of the Divine Liturgy

SATURDAY AFTER THE TRANSFIGURATION

Commemoration of: AfterFeast of the Transfiguration; St. Euplus the Holy Martyr & Archdeacon of Cantania

August 11, 2012

APOLYTIKIA

You were Transfigured Tone 7 (*as the Priest exits with the Gospel*)

You were transfigured on the mountain, O Christ our God, showing to Your disciples Your glory as each one could endure. Shine forth upon us who are sinners all, Your light ever-unending, through the prayers of the Theotokos. Light bestower, glory to You.

You were Transfigured Tone 7 *(as the Priest re-enters the Alter)*

(above)

Having seen in the Sky *(Hymn of the Church)* Tone 8

KONTAKION *(relating to the Season or Feast)*

On the Mount You were Transfigured Tone 7

On the mount You were transfigured, and Your disciples, as much as they could bear, beheld Your glory, O Chris our God; that when they should see You crucified, they would know Your Passion to be willing, and would preach to the world that You, in truth, are the Effulgence of the Father.

EPISTLE
Romans 15:30 - 33

GOSPEL
Matthew 17:24 - 27

UPCOMING SERVICES

Please note upcoming services on your calendar:

September 8 – Birth of the Theotokos

October 13 – Feast of the Icon of the Theotokos of Iveron

November 3 – 7th Saturday of Luke

December 1 – 11th Saturday of Luke

ANTIDOTE TO MATERIALISM

The love of money is the root of all evil (I Tim. 6:10). That is why Jesus issues more warnings about materialism and wealth than any other sin. Christian Stewardship places God first and serves as an antidote to this terrible sin.

FROM THE FATHERS

Do not listen gleefully to gossip at your neighbor's expense nor chatter with a person who likes finding fault. Otherwise, you will fall away from divine love and find yourself cut off from eternal life.

St. Maximos the Confessor

We must not act like children and constantly ask God for minor things. When we are asking for something which can be humanly accomplished, we must try, as much as we can, to do it ourselves. We should only turn to God when we, as human beings, are unable to achieve what we want.

Elder Paisios the Athonite

Anger is a strong fire, consuming all things in its path; it wastes the body and corrupts the soul, and renders a man base and odious to look upon. And if it were possible for the angry man to see himself at the time of his anger, he would not need any other admonition, for there is nothing less pleasing than an angry countenance. Anger is an intoxicant and more wretched than a demon.

St. John Chrysostom

Interested in Baking Prosphoro?

It is considered a great honor, privilege and blessing for Orthodox families to offer the Prosphoro for Holy Communion. If you would like to do so or wish to learn to bake it, please speak with Andrea Yepez or Fr. John (521- 7220).