

The Typika

Maui Orthodox Christian Mission

Metropolis of San Francisco

Greek Orthodox Archdiocese of America

Service held at Saint Theresa Church

Kihei, Maui, Hawaii

(Dated: July 13, 2013)

Content generously provided by Fr. Jerome Cwiklinski, Captain, Chaplain, U.S. Navy

<http://www.scoba.us/military/readers-service.html>

Music courtesy and copyright from the following:

Greek Orthodox Archdiocese of America Department of Religious Education

50 Goddard Avenue, Brookline, Massachusetts

and

St. Anthony's Monastery Divine Music Project

4784 North St. Joseph's Way, Florence, Arizona

Contents

THE GREAT DOXOLOGY	2
 TYPICAL PSALMS AND PRAYERS	
rites of entrance	3
THE FIRST ANTIPHON	3
Psalm 102(103)	3
THE SECOND ANTIPHON	4
Psalm 145(146)	4
TROPARION	4
Only Begotten Son	4
THE THIRD ANTIPHON	5
The Beatitudes	5
INTROIT	6
Come Let Us Bow Down	6
APOLYTIKIA	6
Sunday of the Holy Fathers	6
Synaxis of Archangel Gabriel	6
THE TRISAGION HYMN	7
 rites of proclamation	8
THE READINGS	8
The Epistle	8
The Holy Gospel	8
 the prayer of the faithful	9
PRAYER TO THE LORD OF HOSTS	9
THE KISS OF PEACE	11
THE CREED (The Symbol of Faith)	11
The decrees of the Ecumenical Councils at Nicaea (325) and Constantinople (381)	11
THE PRAYER OF FORGIVENESS	11
THE LORD'S PRAYER	12
RESURRECTIONAL KONTAKION	12
THEOTOKION	12
O Protection of Christians	12
One Is Holy	13
Psalm 112 (113) (Blessed Be The Name Of The Lord)	13
PSALM 33	14
MEGALYNARION (It Is Truly Meet)	15
THE DISMISSAL	15

THE GREAT DOXOLOGY

Mode One

1. Glory be to You Who showed the light. Glory in the highest to God, and on earth peace, good will among men.
2. We praise You; we bless You; we worship You; we glorify You; we give thanks to You for Your great glory.
3. O Lord, King, heavenly God, the Father Almighty, O Lord the onlybegotten Son, Jesus Christ, and the Holy Spirit.
4. O Lord, God, Lamb of God, Son of the Father, Who take away the sin of the world: have mercy on us, You Who take away the sins of the world.
5. Receive our prayer, You Who sit at the right hand of the Father; and have mercy on us.
6. For You alone are holy; You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.
7. Ev'ry day will I bless You, and I will praise Your name forever and unto the ages of ages.
8. Vouchsafe, O Lord, to keep us this day without sin.
9. Blessed are You, O Lord, the God of our Fathers, and praised and glorified is Your name unto the ages. Amen.
10. Let Your mercy, O Lord, be upon us, even as we have hoped in You.
11. Blessed are You, O Lord, teach me Your statutes. (3x)
12. Lord, You have been our refuge from generation to generation. I said: O Lord, have mercy on me; heal my soul, for I have sinned against You.
13. O Lord, to You have I fled for refuge; teach me to do Your will, for You are my God.
14. For in You is the fountain of life; in Your light we shall see light.
15. Continue Your mercy unto those who know You.

Holy God, holy Mighty, holy Immortal, have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit; Both now and ever, and unto the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

TYPICAL PSALMS AND PRAYERS

RITES OF ENTRANCE

Reader: Through the prayers of our holy fathers, Lord, Jesus Christ our God, have mercy upon us. Amen.

People: Lord, have mercy. (3)

THE FIRST ANTIPHON

Psalm 102(103)

1. Bless the Lord, O my soul; blessed art Thou, O Lord.
Bless the Lord, O my soul, and all that is within me bless His holy name.
2. Bless the Lord, O my soul, and forget not all that He hath done for thee,
3. Who is gracious unto all thine iniquities, Who healeth all thine infirmities,
4. Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion,
5. Who fulleth thy desire with good things; thy youth shall be renewed as the eagle's.
6. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged.
7. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed.
8. Compassionate and merciful is the Lord, longsuffering and plenteous in mercy; not unto the end will He be angered, neither unto eternity will He be wroth.
9. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us.
10. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him.
11. As far as the east is from the west, so far hath He removed our iniquities from us.
12. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust.
13. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.
14. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof.
15. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him.
16. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them.
17. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all.
18. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words.
19. Bless the Lord, all ye His hosts, His ministers that do His will.
20. Bless the Lord, all ye His works, in every place of His dominion.

Bless the Lord, O my soul.

21. Glory to the father and to the Son and to the Holy Spirit

22. Both now and ever, and unto the ages of ages.

Amen

23. Bless the Lord, O my soul, and all that is within me bless His holy name; Blessed art thou, O Lord.

Reader: Lord, have mercy. (3)

THE SECOND ANTIPHON

Psalm 145(146)

People:

1. Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul!

I will praise the Lord in my life,

I will chant unto my God for as long as I have my being.

2. Trust ye not in princes, in the sons of men, in whom there is no salvation.

3. His spirit shall go forth, and he shall return unto his earth.

4. In that day all his thoughts shall perish.

5. Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

6. Who hath made heaven and the earth, the sea, and all that is therein,

7. Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

8. The Lord looseth the fettered; the The Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes.

9. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

10. The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

11. Both now and ever, and unto the ages of ages. Amen

TROPARION

Only Begotten Son

Only begotten Son and Word of God, Thou who art immortal, and didst condescend for our salvation to become incarnate of the holy Theotokos and ever virgin Mary, without change becoming man, Who wast crucified, O Christ our God, by death trampling down upon death: Thou Who art one of the Holy Trinity, glorified with the Father and with the Holy Spirit, save us.

Reader: Lord have mercy. (3)

THE THIRD ANTIPHON*The Beatitudes*

People:

12. In Thy Kingdom remember us, O Lord,
when Thou comest in Thy Kingdom.

Blessed are the poor in spirit,
for theirs is the Kingdom of the Heavens.

11. Blessed are those who mourn,
for they shall be comforted.

10. Blessed are the meek,
for they shall inherit the earth.

9. Blessed are they that hunger and thirst after righteousness,
for they shall be filled.

8. Blessed are the merciful,
for they shall obtain mercy.

7. Blessed are the pure in heart,
for they shall see God.

6. Blessed are the peace makers,
for they shall be called the sons of God.

5. Blessed are they that are persecuted for righteousness' sake,
for theirs is the Kingdom of the Heavens.

4. Blessed are ye when men shall revile and persecute you and say all manner of evil against
you falsely for My sake.

3. Rejoice and be glad,
for your reward is great in the Heavens.

2. Glory to the father and to the Son and to the Holy Spirit

1. Both now and ever, and unto the ages of ages. Amen.

INTROIT*Come Let Us Bow Down*

People:

Come, let us wor - ship and fall down be - fore Christ.
 Save us, O Son of God, Who art wondrous in the Saints,
 as we chant to Thee: Al - le - lu - i - a.

APOLYTIKIA*Sunday of the Holy Fathers*

Eighth Mode

Most glo - ri - fied art Thou, O Christ our God, Who hast es - tab - lished our Fa - thers as
 lu - mi - nous stars up - on the earth, and through them didst guide us all to the true Faith.
 O Most Mer - ci - ful One, glo - ry be to Thee.

Synaxis of Archangel Gabriel

Fourth Mode

Su - preme Com - mand - er of the Hosts of the Heav - ens, we, the un - wor - thy, im - por -
 tune and be - seech thee that by thy sup - pli - ca - tions thou en - cir - cle us in the shel -
 ter of the wings of thine im - ma - te - ri - al glo - ry, guard - ing us who now fall down and
 cry to thee with fer - - - - vour:

De - liv - er us from dan - gers of all kinds, as the great mar - shal of the heav - en - ly hosts
 on high.

THE TRISAGION HYMN

People: Amen. Holy God, Holy Mighty, Holy Immortal, have mercy on us (3).

Glory to the Father and to the Son and to the Holy Spirit, Both now and ever, and unto the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

RITES OF PROCLAMATION

THE READINGS

The Epistle

(The Reader reads the verses from the Psalms.)

[Prokeimenon. Mode 4. Psalm 103.4,1]

Who makes his angels spirits and his ministers a flame of fire

Verse: Bless the Lord, O my soul. O Lord my God you are very great.

Reader: The reading is from St. Paul's Letter to the Hebrews.

(*The Reader reads the designated Apostolic pericope.) [Hebrews 2:2-10]

BRETHREN, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

People: Alleluia. Alleluia. Alleluia.

The Holy Gospel

Reader: The reading is from the Holy Gospel according to St. Matthew. Let us be attentive.

People: Glory to You, O Lord, glory to You.

(*The Reader intones the designated pericope of the holy Gospel.) [The Gospel of Matthew 7:24-29; 8:1-4]

The Lord said, "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And every one who hears these words of mine and does not do them will be

like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it.” And when Jesus finished these sayings, the crowds were astonished at his teaching, for he taught them as one who had authority, and not as their scribes. When he came, down from the mountain, great crowds followed him; and behold, a leper came to him and knelt before him saying, “Lord, if you will, you can make me clean.” And he stretched out his hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed. And Jesus said to him, “See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to them.”

People: Glory to You, O Lord, glory to You.

THE PRAYER OF THE FAITHFUL

The Reader then reads the following prayer:

PRAYER TO THE LORD OF HOSTS

Reader: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom. (Reverence)

Remember us, O Master, when Thou comest into Thy Kingdom. (Reverence)

Remember us, O Holy One, when Thou into Thy Kingdom. (Reverence)

Reader: The heavenly choir sings to Thee, and cries:

First Mode

People: Holy, Holy, Holy, Lord of Sabaoth, heaven and earth are full of Thy glory.

Reader: Come unto Him and be enlightened, and your faces shall not be ashamed.
The heavenly choir sings to Thee, and cries:

People: Holy, Holy, Holy, Lord of Sabaoth, heaven and earth are full of Thy glory.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.
The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises
and do cry:

People: Holy, Holy, Holy, Lord of Sabaoth, heaven and earth are full of Thy glory.

Now and ever and unto ages of ages. Amen.

THE KISS OF PEACE

(At this time it is customary for the kiss of peace to be exchanged.)
 (In the early Church, at this point, all the Faithful present would exchange the greeting of peace and love. One would say: “Christ is in our midst!” And the other would respond: “He was and is and shall always be!” This ancient and beautiful greeting, still exchanged by concelebrating Clergy, is being restored and practiced today by the Faithful in many Parishes.)

People: Father, Son, and Holy Spirit. The Trinity One in essence and inseparable.

THE CREED (The Symbol of Faith)

The decrees of the Ecumenical Councils at Nicaea (325) and Constantinople (381)

People: I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages.

Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate. He suffered and was buried.

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

And He will come again with glory to judge the living and dead. His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead and the life of the age to come. Amen.

THE PRAYER OF FORGIVENESS

Reader: O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

THE LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

People: Amen.

RESURRECTIONAL KONTAKION

Kontakion of the Resurrection. First Tone.

People: As God Thou didst arise from the tomb in glory, and Thou didst raise the world together with Thyself. And mortal nature praiseth Thee as God, and death hath vanished. And Adam danceth, O Master, and Eve, now freed from fetters, rejoiceth as she crieth out: Thou art He, O Christ, that grantest unto all resurrection.

THEOTOKION

O Protection of Christians

O pro - tec - tion of Chris-tians that can - not be put to shame, me - di - a - tion un - to the Cre - a - tor most con - - - - stant:

O de-spise not the sup-pli-ant voic-es of those who have sinned; but be thou quick, O good one, to come un - to our aid, who in faith cry un - to thee:

Has - ten to in - ter - ces - sion, and speed thou to make sup - pli - ca - tion, thou who dost ev-er pro-tect, O The-o-to-kos, them that hon-our thee.

Reader: Lord, have mercy. (12)

All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to me, a sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I may glorify, sing praises, and adore Thee, and say:

One Is Holy

People: One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

Psalm 112 (113) (Blessed Be The Name Of The Lord)

People: Amen.

Blessed be the name of the Lord, henceforth and forevermore. (3)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

PSALM 33

I will bless the Lord at all times; his praise shall continually be in my mouth. My soul makes its boast in the Lord; let the afflicted hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and he answered me. Look to Him, and be radiant; so your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encamps around those who fear Him, and delivers them. O taste and see that the Lord is good! Happy is the man who takes refuge in Him! O fear the Lord, you His saints, for those who fear Him have no want. The young lions suffer want and hunger; but those who seek the Lord lack no good thing.

Come, O sons, listen to me, I will teach you the fear of the Lord. What man is there who desires life, and covets many days, that he may enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are toward the righteous, and his ears toward their cry. The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and delivers them out of all their troubles. The Lord is near to the brokenhearted, and saves the crushed in spirit. Many are the afflictions of the righteous; but the Lord delivers him out of them all. He kept all his bones; not one of them is broken. Evil shall slay the wicked; and those who hate the righteous will be condemned. The Lord redeems the life of his servants; none of those who take refuge in Him will be condemned.

MEGALYNARION (It Is Truly Meet)

People: It is truly right to call thee blest, O Theotokos, the ever blessed, thou who art most pure and all immaculate and the Mother of our God.

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, Who without corruption didst give birth to God the Word, the very Theotokos, thee do we magnify.

THE DISMISSAL

People: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy. (3)

Reader: Lord Jesus Christ, Son of God, through the prayers of Thy most pure mother; by the power of the honorable and life-giving Cross; and by the holy bodiless powers of heaven; of our Holy, Venerable and Godbearing Fathers; and of all Thy saints, have mercy on us.

People: Amen. Lord, have mercy. (3)

Everyone comes forward to venerate the Holy Cross and Icons.

The Troparia and Kontakia may be sung again as this is done.

[End of Typika]